# **Chaudhary Ranbir Singh University, Jind**

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(Established by the State Legislature Act 28 of 2014 and Recognized under Section 12-B & 2(f) of UGC Act, 1956) www.crsu.ac.in



# PROSPECTUS (2019-20) for Online Admission in

B.A.-B.Ed/B.Sc.-B.Ed Four Year Integrated Course and B.El.Ed. Four Year Professional Degree Programme being run in affiliated Education Colleges of this University



# Special Attractions





Sh. Manohar Lal Chief Minister, Haryana looking at various pictures in the Bharat Bodh Gallery

Vice Chancellor distributing books and stationary to the students of Antyodaya School



Sh. Indresh Kumar Ji, along with other dignitaries during the release of Dialogue Bharti, the Quarterly Magazine of the Department of Mass Communication.



#### उत्तिष्ठत जाग्रत प्राप्यः वरात्जिबोधत

शिक्षा वह प्रकाश है जो हमें कर्तव्य का पथ दर्शाता है। जब शिक्षा रूपी मशाल जलती है तो अज्ञानता का अंधकार दूर होता है। शिक्षा के आलोक में ही मनुष्य अपने कर्तव्य को पहचान कर देश और समाज की उन्नति के लिए सहयोग की भावना से हाथ बढ़ाता है। इसे हम यूँ भी समझ सकते हैं कि शिक्षा ही मनुष्य को मनुष्य से जोड़ती है और इस परस्पर जुड़ाव और सहयोग से ही विकास का मार्ग प्रशस्त होता है, जो कि शिक्षा का वास्तविक उद्देश्य और जीवन का सर्वोपरि लक्ष्य है। इस लक्ष्य की प्राप्ति के लिए मनुष्य को निरन्तर प्रयत्न करते रहना चाहिए। आलस्य और दुविधा को त्याग कर हमें संकल्पबद होकर उठ खड़े होना है और जीवन के परम लक्ष्य की प्राप्ति के लिए लिए जुट जाना है। इसी भाव के साथ ही चौधरी रणवीर सिंह विश्वविद्यालय ने इस उपनिषद कथन को अपना ध्येय-वाक्य बनाया है - 'उत्तिष्टत जाखत प्राप्यः वरान्जिबोधत' अर्थात उठो, जागो और बोध (ज्ञान) से अपने वरेण्य (लक्ष्य) को प्राप्त करो!

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To create the most conducive ambience for the production and dissemination of knowledge guided by innovative thinking, scientific enquiry, sublime human values, sustainable ecology, and democratic ethos.



The university is committed to celebrating the national traditions, culture, heritage and folklore. We aim to strengthen the emerging spheres of knowledge and explore the unmapped horizons of knowledge. We aspire to inculcate human values among the learners, practice multidisciplinary and inter-disciplinary approach in dissemination of knowledge, establish the university as the pride of the region and create world class infrastructure to facilitate the students to engage in rigorous academic and research activities.



The objective is to establish a quality regime that aims at making continual improvement in education systems for the benefit of all the stakeholders in terms of accessibility, productivity and excellence in the field of higher education.

#### **STEPS FOR ADMISSION**

- 1. Fill online Application Form on University website i.e., www.crsu.ac.in
- 2. Take the print out of online Application Form and submit the hard copy/print copy in the concerned

#### Colleget latest by July 6, 2019 upto 5:00 p.m.

- 3. Check your name in the merit lists (displayed as per schedule) in concerned College.
- 4. If found, report to the concerned College on the scheduled dates of concerned counseling with necessary documents alongwith requisite fees of the Course.
- 5. Get your documents verified by the Admission Committee of concerned College and collect your fee slip.
- 6. Report to the concerned College on the same day as per counseling schedule.

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चौधरी रणबीर सिंह विश्वविद्यालय जीन्द Chaudhary Ranbir Singh University, Jind (Established by the State Legislature Act 28 of 2014)

भारत एक कदम स्वच्छता की ओर

Prof. (Dr.) R.B. Solanki Vice-Chancellor Ph. No. 01681-254569, 241011 E-mail: vc@crsu.ac.in



It is a matter of immense pleasure to welcome you to the Chaudhary Ranbir Singh University, Jind, one of the premier universities of Haryana. We are committed to develop a fraternity of knowledge managers and competent professionals who are innovative, analytical and independent. The establishment of CRSU envisaged a learning Institution which would transcend all barriers and become a university of high character in letter and spirit. Apart from the traditional courses, our emphasis is on diffusion of scientific and professional knowledge on one hand and on the other hand building up the character of students by integrating human values with education.

This is the beginning of an exciting time in your lives, and for many of you, it will be the first time away from home. The University values your personal safety and growth. I am trying to touch your life through this small booklet, in which CRSU has tried to present a brief profile of its campus, departments and courses etc.

I am hopeful that the University will be able to help you to achieve your potential to the fullest in making you a leader of your chosen field. My heartiest wishes to you for a fruitful journey of academic excellence and holistic growth.

Esplanh.

(Prof. R.B. Solanki)

1.	Hon'ble Shri Satyadeo Narain Arya	The Governor of Haryana & Chancellor	0172-2740654 governor@hry.nic.in	
2.	Prof. (Dr.) R. B. Solanki	Vice Chancellor	01681-241011 <u>vc@crsu.ac.in</u>	
3.	Dr. Rajbir Singh	Registrar	01681-241004 <u>registrar@crsu.ac.in</u>	
4.	Prof. Sanjay Kumar Sinha	Dean, Academic Affairs & Dean of Colleges	01681-241030 deancolleges@crsu.ac.in	
5.	Prof. Sandeep Berwal	Dean of Students' Welfare and Proctor	01681-241023 <u>doecrsu@crsu.ac.in</u>	
6.	Dr. Jyoti Sheoran	Chief Warden	9416721206 <u>chenglish@crsu.ac.in</u>	
7.	Dr. Rajesh Kumar Bansal	Controller of Examination	01681-241003 <u>coe@crsu.ac.in</u>	
8.	Sh. Rajesh Kumar	Finance Officer	01681-241017 <u>finance@crsu.ac.in</u>	

#### STATUTORY OFFICERS OF THE UNIVERSITY

#### **UNIVERSITY PROFILE**

Established by the State Legislature Act 28 of 2014 on July 24, 2014, CSRU has a sprawling campus of 75 acres situated 2 kilometres from Gohana Bypass, Jind. The university was established with the vision of imparting quality education by creating most conducive ambience for the production and dissemination of knowledge guided by innovative thinking, scientific enquiry, sublime human values, sustainable ecology, and democratic ethos. The aim of the University is the cultivation of citizens with a rich awareness of our heritage to lead and serve in every sphere of human activity. Working under the leadership of eminent educationists and social reformers, Hon'ble Chancellor Shri Satyadeo Narain Arya and dedicated, dynamic and devoted personality Vice-Chancellor Prof. R.B. Solanki, the University is heading towards realization of its vision and the goal of being in the ranking by 2020.

The University is affiliated u/s 2(f) of the UGC Act, 1956 vide letter no. 9-12/2014 (CPP-I/PU) dated 26 September, 2014 and is also a member of the Association of Indian Universities. The University is recognized by the University Grants Commission (UGC) under section 12(B) of the UGC Act to be eligible for central assistance on 03.01.2018. In a short span of five years, the university has many achievements to its credit. The First Convocation of the University was held on April 18, 2017. Prof. Kaptan Singh Solanki, Governor of Haryana was the Chief Guest and delivered the Convocation Address. Ch. Birender Singh, Steel Minister, Government of India, Sh. Ramesh Kaushik, Member of Parliament, Smt. Prem Lata, MLA and Sh. Jasbir Deswal, MLA were also graced the convocation as Guests of Honour. The university gave 14 Gold Medals to the toppers of the University, 13 M.Phil, 289 Post Graduates and 289 Under Graduates Degrees were awarded during the Convocation.

In addition to the academics the students are also encouraged to participate in sports events and extracurricular activities at the campus as well as outside the campus the enable their wholesome personality development.

The university has a newly constructed academic block with latest infrastructure and newly constructed Laxmi Bai Girls Hostel & Boys Hostel with ultra-modern facilities. The University library has the stock of approximately 15644 books. It subscribes to National and International refereed journals, magazines and periodicals and also subscribes many Hindi and English newspapers. Round the clock internet facility is also available in the library premises. The university has an impressive Language Lab which is open for all the students of the university to help them to improve their communication skills. The university also has a Computer lab well equipped with the latest software and is networked with 32 mbps internet speed with fiber optical device. The University has recently established Lab for Physics and Chemistry department with the state of art facilities and latest equipments. These lab will definitely increase the practical knowledge of M.Sc. students. Keeping in the view syllabus requirements of M.Sc. and to enhance the student's interest in research, CRSU is in process of establishment of research lab.

The Psychology lab of the university is spacious and fully equipped with latest equipment to carry out the tests. The Conference room of the university is equipped with world class facilities with a seating capacity of 40 persons. The construction for the extension of academic block, Second Computer Lab, Administrative Block, Boys Hostel, Sports Stadium and residential quarters for faculty is in full swing. The students of this university have shown commendable results in academics as well as co-curricular activities. With the present pace of progress, the university looks forward to having a promising future.

#### UNIVERSITY LIBRARY

Libraries are an integral part of almost all educational institutes in India. CRSU, Library is a Central facility, which caters to the informational requirements of the students, teachers, research scholars, and other staff of the University. University Library is well equipped with nearly 15644 books along with the subscription of reputed e-resources. The University Library has subscribed 24 nespapers & 6 Employment News in Hindi & English Languages. It is well equipped with the technology and infrastructure. It has five computers for the use of the

Researchers, Students and Teachers. Kiosk system has also been installed for the convienience of the Library Users. The Library, at present not only allows the members to borrow books or other resources, but also provides reading rooms where the readers can study peacefully. The Library timings are from 9:00 A.M. to 8:00 P.M (Issue/Return-9:00 A.M. to 5:00 P.M.). The University Library recorded about 200 users including students and staff of the University Library has air conditioner reading environment. Library have the subscription of online e-resources like, TURNITIN SOFTWARE (PLAGIARISM CHECK), DELNET, DATABASE, PROWESS DATABASE. ACM DIGITAL LIBRARY, EMERALD 138 ESS JOURNALS, SAGE PUBLICATIONS (28 JOURNALS), **South Asian Archive, WORLD E-BOOK LIBRARY**.

#### LAXMI BAI GIRLS' HOSTEL

The University has one Girls hostel named after the Queen of Jhansi, Rani Laxmi Bai. It was inaugurated by Hon'ble Governor Prof. Kaptan Singh Solanki on 12th November, 2014. It has the capacity of accommodating 240 girls. The hostel is provided with electronic gadgets including electric geysers, 32" Plasma TVs along with Dish/DTH facility and water cooler with RO system. The hostels subscribe to several national and regional dailies and magazines for enabling the students to know what is happening around the world. Sport facilities for girls include table tennis and badminton court, volley ball court, gym and different indoor games like carom-board and chess etc. Medical facilities to all hostel residents are provided through the University Health Centre located in the Utility Centre. The University also has a Horticulture Club maintained by the girls of the Hostel. Beauty and skin care clinic has been established for the grooming of the students. The hostel on the campus operates its own mess providing hygienic and nutritious meals with a varied menu. In view of the large number of students applying for hostel accommodation, the university allows hostel to the students on the basis of their merit in the admission list.

#### CHHATRAPATI SHIVAJI CHHATRAWAS FOR BOYS

The University has a hostel after the name of great Indian Freedom Fighter, Chhatrapati Shivaji. It was inaugurated by Hon'ble Chief Minister, Sh. Manohar Lal on 26<sup>th</sup> May, 2018. It has capacity to accommodate 200 Students. The hostel has following facilities:

- 1. Reading Hall Fully Air Conditioned.
- 2. 125 KV Generators for 24 Hrs. Power Supply.
- 3. Water Cooler along with RO Purifier.
- 4. Electric Water Geyser
- 5. Recreational Room equipped with 42 Inch Plasma TV alongwith D2H Connection.
- 6. Subscription of Several National on Regional dailies and magazines.
- 7. Sports facility includes Table Tennis, Badminton Court and other indoor game like Carom Board and Chess etc.
- 8. State of Arts Dinning Facility.
- 9. CCTV Surveillance.
- 10. Well furnished guest rooms for parents and visitors

The Hostel on the Campus operates its own mess providing hygienic and nutritious meals with a varied menu. In of the large number of students applying for hostel accommodation, the University allows hostel to the students on the basis of their merit in the admission.

#### UNIVERSITY HEALTH CENTRE

The Health Centre located in Laxmi Bai Girls Hostel has sufficient space for a dispensary with patient Beds and stools with drop stand. The centre has a visiting doctor and a nurse and provides medical consultation and free medicines to all students and staff. The health centre is well equipped with all basic apparatus and general medicines. The Health Centre also provides first line of treatment in emergency cases. The process for the full-fledged development of university health centre is in process and will be accomplished soon.

#### **UNIVERSITY COMPUTER & INFORMATICS CENTRE (UCIC)**

The University Computer & Informatics Centre (UCIC) is striving to develop the University as "Digital University" and working rigorously to provide the excellent infrastructure facilities with High end systems controlled by Dell Make power Server. Central UPS with a power back up of 8 hours is controlling all the Computer Systems connected via optical fiber LAN covering the whole Campus. 24\*7 Internet facility with 200 Mbps is available for students as well as staff members. UCIC is continuously monitoring and updating all the information on university website. The UCIC established a Computer Centre with the objective of providing readily available facilities of computers to the students and teaching and non-teaching staff of the University. It also purports to automate administrative and secretarial wings of the University with the aim to cater to the needs of the entire University. University Computer & Informatics Centre (UCIC) is providing opportunity to enhance Professional Knowledge among students and staff members. One Language lab established to improve communication skills of the student in order to compete in the era of Globalization.

#### LANGUAGE LAB

The Language lab has been established to improve communication skills of the students. The Lab is equipped with latest software related to English Language and Communication. It provides a host of opportunities for students to work with online exercise sheets and virtual practice sessions, thus enabling them to learn language in a simulated environment.

#### PANDIT DEEN DAYAL UPADHAYAYA CENTRE

The Pandit Deen Dayal Upadhayay Centre is established in CRSU, Jind for the following objectives:

- a. **Antyodaya School:** This school is established in university campus for giving free of cost education to the deprived students.
- b. **Unnat Bharat Abhiyan:** The purpose of this abhiyan is to increase awareness to villagers regarding Govt. scheme, Water conservation, Entrepreneurship programs etc. The tree plantation and Training/Camps/Seminars is conducted time to time in villages for public awareness.
- c. **Bharat Bodh Gallery:** The main objective of this gallery is to aware students of university, colleges and schools about historical person and their achievements in life.
- d. **Human Transformation:** The objectives of this program are to encourage students to be entrepreneurs, seminars and lectures for students awareness regarding carrier information, coaching for SSC-CGL & UGC-NET. Another objective of this program is encouraging cooperative culture amongst the students and makes them good citizens of the country.

#### SC/ST CELL

The SC/ST Cell has been established for the welfare of SC/ST students of the University as per the instructions of the UGC/State Government. The Cell also functions as a Grievances Redressal Cell for the grievances of the SC/ST students and employees of the University and provides them necessary help in solving their academic as well as administrative problems. The Cell also performs any other work assigned from time to time to promote higher education among the communities suffering from economic, social and educational deprivations. The main objective of the SC/ST Cell is to ensure proper implementation of various schemes of University Grants Commission/Government of India/State Government introduced from time to time.

#### **GUIDANCE AND COUNSELLING CELL**

The Guidance and Counseling Cell of university was established in 2016 with the support of Hon'ble Vice- Chancellor. The Cell meets the following objectives:

- To assist the students in Career areas (Knowledge of different career options through Career Talks)
- To help them in Personal areas (Stress, anxiety, lack of self- confidence, communication skills, Development of Positive attitude, Assertiveness Training etc.)
- To provide assistance in academic areas (study habits, Time management, Goal Orientation etc.)

Different programs under guidance and counseling cell in last year were organized in different departments.

These programs were on Self Awareness, Communication Skills and enhancement of self-esteem. During these years, many students were also provided personal counseling sessions from different departments regarding their, personal, educational and career issues

#### **TRAINING & PLACEMENT CELL**

Training and Placement Cell will invite and host companies on campus to hold recruitments for our students and in spite of the job market looking bleak this time round consists of students from different courses in their final year. The aim is to invite companies from various fields in order to make opportunities available not just for students of business but also for the students of science and arts.

Training and Placement Cell will also organize workshops and job for them. In addition, Training and Placement Cell will also organize different activities to enhance the skills of the students like:

- Soft Skills Development
- Career Building
- Mock Group Discussions
- Mock Interviews

#### EQUAL OPPORTUNITY CELL

The university has constituted Equal opportunity cell to provide equal opportunity to all including the persons with disability. In addition, it will also examine all the possible ways in which SC/ST, OBC and all other minority groups could be helped.

#### VIGILANCE CELL

The university has constituted Vigilance cell to activate vigilance machinery for investigating complaints and sensitizing the university community against corruption and corrupt practices. The main objective of this cell is to prevent the possibilities of corruption and to encourage a culture of honesty and integrity.

#### **RESEARCH CELL**

The university has constituted the Research Cell to facilitate and promote quality research in emerging areas of higher education with focus on new frontiers and to act as a knowledge power-house capable of contributing to the national development and welfare of the society.

#### INTERNAL QUALITY ASSURANCE CELL

The university has constituted the Internal Quality Assurance Cell (IQAC) for planning, guiding and monitoring quality enhancement activities of the University. The cell works to instill the spirit of quality consciousness and continuous improvement of academic and administrative performance of the University and to promote measures for institutional functioning towards quality enhancement through internalization of quality culture and institutionalization of best practices. In order to enhance the academic quality of the UTDs, the auditing of the departments is carried out from time to time. The university invites experts who suggest areas where the department needs to improve. All the internal audits are discussed in the meetings chaired by the Vice Chancellor, who provides directions for the implementation of the suggestions of the experts given in the audits. The IQAC is already in active mode for NAAC preparation. In this regard, a sufficient no. of workshops have been organized to make the departments aware about the importance of NAAC as well as necessary requirements for NAAC.

## Internal Complaints Committee (ICC) against Sexual Harassment of Women at Work Place (Prevention, Prohibition and Redressal)

The University is committed to provide to all women a place of work and study free of sexual harassment, intimidation and exploitation. It is expected that all students, faculty, staff, karamcharis and officials treat one another and visitors to the University with respect. Reports of sexual harassment are taken seriously and dealt with promptly.

Sexual harassment can take place in various forms; some subtle and indirect, some blatant and overt. For instance any one or more of the following acts of unwelcome behaviour (directly or by implication); physical contact and advances, A demand or request for sexual favours, Making sexually coloured remarks, Showing pornography, any other unwelcome physical, verbal or nonverbal conduct of sexual nature.

As per policy the University constitutes ICC every year representing different stakeholders. Students can take help of ICC without any hesitation. Complaints can be made directly to any member of ICC or through existing channels of lodging grievances, such as University Authorities, Wardens, Teachers, Students, Union/Association Representatives, and Administrative Superiors etc.

#### DIRECTORATE OF YOUTH WELFARE AND CULTURAL AFFAIRS

Directorate of Youth Welfare aims at ensuring the welfare of students by conceiving and organizing programmes for the establishment of a healthy cultural environment in the university. It motivates students to participate in various cultural activities to ensure their holistic development. Besides celebration of national festivals, the Directorate also organizes Talent Hunt Competitions.

#### SPORTS ACTIVITIES

Sports activities of the university are being run under the Sports Council. The university has the following playfields: Handball (1), Football (1), Volleyball (1), Netball (1), Korfball (1), Kho- Kho (1), Kabaddi (1), & Athletic Track 400 mtrs. The university is going to have its Sports Stadium soon. The university provides different sports facilities to its players taking part in the inter university tournaments like free TA & DA, sport kit & track suit, free medical facility and scholarship to the players winning positions in these tournaments.

#### NATIONAL SERVICE SCHEME

National Service Scheme (NSS) promotes the spirit of voluntary work among the students and teachers through sustained community interactions. It brings academic institutions near to the society. It shows how to combine knowledge and action to achieve results, which are desirable for community development. NSS at Chaudhary Ranbir Singh University was established with the objective of providing the youth an opportunity to develop their overall personality by taking part in various Social Service Schemes. The University has initiated the process of students' enrolment. Students will be given opportunity to participate in state and national level camps. Merit certificates are provided to students, who perform well in the camps. The NSS unit organized special camp on digital financial literacy and four students also received appreciation from MHRD, Government of India.

**BHARAT BODH GALLERY:** The University has established Bharat Bodh Gallery for inculcating the values of National Pride and National Commitment, Teaching to live together for Social Harmony, Education about Bhartiya Sanskriti, Bhartiya Gyan and Gouravshali Bhartiya Itihas among students.

#### **IMPORTANT OFFICES**

Sr. No.	Name of Employee	Designation	Landline no
1.	Prof. S.K. Sinha	Dean Academic Affairs, Dean of	01681-241030
		Colleges & Director (IQAC)	
2.	Prof. Sandeep Berwal	DSW, Proctor, Dean Research &	01681-241005
		Coordinator (NSS)	
3.	Dr. Jyoti Sheoran	Chief Warden & DYW	01681-241026
4.	Dr. Rajesh Kumar Bansal	Controller of Examinations	01681-241003
5.	Dr. Ravi Bhushan	Deputy Registrar	01681-241027
6.	Sh. Rajesh Kumar	Finance Officer	01681-241017
7.	Dr. Jasvir Singh	Warden (Boys Hostel)	01681-241014
8.	Ms. Pallavi	Warden (Girls Hostel)	01681-241026
9.	Sh. Sanjeev Kumar	Assistant Registrar, Academic	01681-241027
10.	Sh. Neeraj Singh	Assistant Registrar, Establishment	01681-241002
11.	Mrs. Seema Rani	Assistant Registrar,	01681-241032
		Registration & Scholarship	
12.	Mr. Amit Kumar	System Analyst	01681-241008
13.	Dr. Shiv Kumar	SC/ST Cell	

#### **ONLINE ADMISSION SCHEDULE**

Online application forms are invited for admissions in the following Courses offering by the affiliated Education Colleges of this University as mentioned against each during the Academic Session 2019-20 **w.e.f. 18.06.2019**:

S.No.	Name of the College		Name	of Cou	rse	Intake
1	Kanya Gurukul College of l	Education,	B.A-B.Ed/B.	Sc-B.E	d Four	100
	Julana, Jind (Only girls are el	igible for	Year Integrat	ed Cou	ırse	(50 seats-Arts and 50 seats- Physical
	admission in this College					Science + Biological Science)
2.	R.S. Memorial College of I	Education,	B.A-B.Ed/B.	Sc-B.E	d Four	100
	Buana Lakhu, Panipat		Year Integrat	ed Cou	irse	(50 seats-Arts and 50 seats- Physical
						Science + Biological Science)
3.	R.S. Memorial College of l	Education,	B.El.Ed.	Four	Year	50
	Buana Lakhu, Panipat		Professional		Degree	
			Programme			
4.	Nakshatra Vidyapeeth,	Khudana,	B.El.Ed.	Four	Year	50
	Mahendergarh		Professional		Degree	
			Programme			

#### **Details of Online Admission Schedule**

Online applications forms are invited for B.A-B.Ed/B.Sc-
B.Ed Four Year Integrated Course and B.El.Ed four year
Professional Degree Programme under Self Finance
Scheme (SFS) only
Opening Date of Online Registration: <b>18-06-2019</b> ( <b>Tuesday</b> )
Closing Date of Online Registration : 06-07-2019 (Saturday)
July 8, 2019
July 8-9, 2019
July 10, 2019
July 10-11, 2019
July 12, 2019
July 12-13, 2019
July 15, 2019 upto 11:00 a.m.
July 15, 2019 on 12:00 noon
July 15, 2019 upto 4:00 p.m.
16-07-2019 (Tuesday)
December 2, 2019
May 6, 2020

**Note:** Cut off date for eligibility will be the last date/time of online choice filling. There will be no admission to B.A-B.Ed/B.Sc-B.Ed Four Year Integrated Course and B.El.Ed four year Professional Degree Programme after **15-07-2019**.

Admission Helpline: Contact No. 01681-241021, 241008, 241030 Email: <u>deancolleges@crsu.ac.in</u>, admission@crsu.ac.in dusupport@crsu.ac.in (for technical queries)

#### INSTRUCTIONS/GUIDELINES FOR FILLING ONLINE APPLICATION FORM FOR ADMISSION

- 1. For filling online application form go to website www.crsu.ac.in.
- 2. Before applying online, a candidate should have: -
  - (i) Scanned copy of your Photograph and Signature
  - (ii) Mobile Number & E-mail id
  - (iii) Keep the necessary details/document(s) ready (such as DMC of Matriculation, Senior Secondary etc.)
- 3. University help desk has been established for the applicant on the first floor of the academic building in the University Computer Information Centre Lab for filling online application form.
- 4. Before filling the Online Application Form, the candidates should read the Prospectus carefully.
- 5. All the entries in the Application Form should be filled. No entry should be left unfilled.
- 6. Candidates must ensure that they have all the relevant certificate(s) from the appropriate competent authority approved and notified by the Govt. of Haryana.
- 7. Applications which do not have the required documents will be treated as incomplete and such applications may not be considered for admission.
- 8. No registration will be allowed before or after stipulated registration dates.
- 9. On application form, items marked with \* are compulsorily to be filled in.
- 10. Candidate will not be informed about any activity by post. It is solely Candidate's responsibility to check web site for all activities.
- 11. A tentative merit list of students will be uploaded on the College website on the dates mentioned in this prospectus for Academic Session 2019-20 and also displayed on the Notice Board of the concerned College.
- 12. Candidates as per tentative merit list shall reach the concerned College for verification of documents along with their original Documents, a copy of all documents (like downloaded application form, a paid copy of e-Challan of application fee, additional documents list is available on website) and Admission fee of the course/programme as mentioned in the Admission Brochure. The tentative Merit list may change after verification of original documents.
- 13. Stay connected with http://www.crsu.ac.in for updates. For any support you may contact to 01681-241021,241008 or mail us at admission@crsu.ac.in
- 14. The Admission to B.A.B.Ed/B.Sc.B.Ed (Regular) Four Year Integrated Course and B.El.Ed Four Year Professional Degree Programme for the session 2019-20 will be made on the basis of interse merit of percentage of the Qualifying Examination.
- 15. No one who is already in employment (whole time or part time or in honorary capacity) shall be admitted to the B.A.B.Ed/B.Sc.B.Ed (Regular) Four Year Integrated Course and B.El.Ed Four Year Professional Degree Programme in without taking leave from the employer for full duration of the course.
- 16. It will be the responsibility of the candidate to ensure eligibility for admission before applying for the course. If on verification at a later stage, it is found that a candidate does not fulfil the eligibility conditions, her candidature will be cancelled and the fee deposited by her shall be forfeited.

#### **IMPORTANT INSTRUCTIONS FOR CANDIDATES**

- 1 Before filling the Admission Form the candidates are required to read the Prospectus carefully.
- 2 No column should be left blank in Admission Form; write N.A. against the column which is not applicable otherwise it will be considered as incomplete and liable to be rejected.
- 3 The admissions shall be made on the basis of merit of qualifying examination.
- 4 Candidates having compartment in the qualifying examination shall not be allowed admission in the course.
- 5 If the last date of receipt of Application Form and last date for depositing the dues falls on a holiday or that day is declared holiday by the University, the next working day will be considered the last day for the purpose.
- 6 Each admitted student shall have to furnish Self Declaration by her as per specimen given at ANNEXURE-VI that she was never found guilty of ragging and shall not indulge in any act of ragging. At the time of admission every candidate shall be required to give an undertaking of good conduct & behavior and not to indulge in ragging. If a candidate after her admission is found indulging in any kind of ragging, her admission is liable to be cancelled.
- 7 Candidates seeking admission in educational institutions located in Haryana may not be required to produce Resident Certificate, if they have passed the examination from a school/college situated in Haryana. For this purpose, a certificate of the Principal/Headmaster from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Headmaster of the institution shall be competent to issue such certificate, which should be sufficient.
- 8 Merit list will be displayed on the Notice Board of the College concerned. It shall be the sole responsibility of the candidates to remain in touch with the College concerned for keeping track of progress of admissions and should visit the university website www.crsu.ac.in on regular basis. No separate communication in this regard will be sent to the candidates by the University.
- 9 Use of Alcohol and Drugs is prohibited in the College Campus. Every student must observe discipline on the Campus failing which strict action will be taken against her.
- 10 A student should always wear her ID card in the campus and must be displayed. The same should be shown when demanded by the College officials.
- 11 If the concerned authorities are not satisfied with the character/past behavior/antecedents of a candidate, they may refuse to admit her to any course of study in the College in order to ensure academic standards, discipline and peaceful atmosphere in the College.
- 12 In case any candidate is found to have supplied false information, certificates, documents etc. or is found to have withheld or concealed some information in her Application Form, she shall be liable to be debarred from admission to the course.
- 13 If a candidate is admitted on the basis of the information submitted by her, which is found to be incorrect or false at a later stage, her admission will be cancelled and all fees and other dues paid by her shall be forfeited. The College may also take further action, as deemed fit, against the candidate and her guardian.
- 14 Any legal dispute relating to admission of students will be subject to Courts at Jind or Courts having jurisdiction in Jind.

#### INSTRUCTIONS FOR THE COLLEGE

1. The College shall constitute an Admission Committee to be appointed by the Principal from amongst the teachers of College.

2.Verification of the documents of the candidate will be done by the respective Admission Committee of College at the time of reporting for admission, by comparing with the original certificates against which

candidate has been allotted seat. Any entry or information filled/ made by the candidate, if found to be false, shall entail automatic cancellation of admission.

3. The admission committee may ensure that the Candidate has deposited the fee as per her entitlement.

4.Online reporting should be done as and when candidate reports at institute and not on the last date of admission.

5. The College is required to display the merit lists (First, Second, Third and Physical Presence, if seats remain vacant) on their website and also send a copy of the same to the Dean of Colleges, CRSU, Jind. The course wise final list of admitted student duly signed by the Principal with stamp is also required to send to the Dean of Colleges, CRSU, Jind within seven days from the last day of admission through e-mail as well as registered post.

6. All admissions by college is to be updated/ reported online, as and when they admit the candidates. No permission of any kind would be provided for admitting students, if status of admission not reported online as per Key dates/schedule.

7. Information about only those candidates, whose admission status has seen reported online, will be forwarded to Registration Branch of University.

8. Responsibility for any wrong/irregular/excess admission will entirely rest upon the Principal concerned /Secretary of the College Management Committee.

9. Admission of candidates who have passed their qualifying examination from other board shall be provisional subject to verification of the eligibility by the Registration Branch of the university concerned.

10.All the rules and regulations for submission of Registration Return of students by the college willbe applicable as per the rules of the University concerned.

11. Every College must give accurate information on its website regarding human and instructional resources along with subjects in which teachers are available in the College.

12.Under no circumstances the original certificates of the candidate should be retained by the college. The candidate seeking admission will submit two sets of her documents/ certificates duly self attested by Candidate, at the time of reporting in the college. The Principal of the college will authenticate these documents/ certificates after comparing these from the originals and the originals will be returned to the candidate. One set of these documents/ certificates thus authenticated by the college shall be deposited in the affiliating University, for the purpose of registration, for which no original certificate shall be demanded. Anyhow, if the affiliating University, so desires the original certificates from the candidate can be demanded through the institute of her admission for any purpose what so ever these may be.

- 13. In addition to NCTE guidelines for resource centre/labs, the Institutions/Colleges should have laboratories as per UGC guidelines for Under Graduate programmes.
- 14. In case of any discrepancy/doubt the guidelines of NCTE shall be looked into and are applicable.

#### INTAKE, ELIGIBILITY, ADMISSION PROCESS AND FEE FOR B.A.B.ED/B.SC.B.ED FOUR-YEAR INTEGRATED COURSE AND B.EL.ED FOUR YEAR PROFESSIONAL DEGREE PROGRAMME

#### A) B.A.B.ED/B.SC.B.ED FOUR-YEAR INTEGRATED COURSE

- (i) Intake: 100 (50 seats -Arts and 50 seats Physical Science + Biological Science)
- (ii) **Eligibility:** Candidates seeking admission to the B.A.B.Ed/B.Sc.B.Ed four-year integrated programme should have cleared the 10+2/Senior Secondary Examination or any other examination recognized as equivalent thereto with a minimum aggregate of 50% marks.

#### Note:

- (a) There shall be no rounding off of percentage of marks of the qualifying examination from 0.5% and above to next higher number for determining the eligibility i.e. 49.5% and above will not be rounded off to 50%.
- (b) 47.5% marks for SC candidates as per Govt. of Haryana letter no. 22/129/2013-1GSIII dated 16-07-2014 issued by Superintendent General Services-III O/o Chief Secretary Govt. of Haryana.
- (c) 47.5% marks for person with Disabilities (PWD).
- (d) Compartmental candidates will not be allowed admission in B.A.B.Ed/B.Sc.B.Ed four-year integrated programme in any case.
- (iii) **Admission Process:** Admission to the B.A.B.Ed/B.Sc.B.Ed four-year integrated Programme shall be made on merit on the basis of marks obtained in the qualifying examination (i.e. 10+2/Senior Secondary Examination).
- (iv) Fee : Self-Financing College(s) of Education:- Rs. 35,000 (per annum)

#### B) B.EL.ED FOUR YEAR PROFESSIONAL DEGREE PROGRAMME

**1. Eligibility:** Candidates seeking admission to the B.El.Ed Programme should have cleared the 10+2/Senior Secondary Examination or any other examination recognized as equivalent thereto with a minimum aggregate of 50% marks.

Note:

(i) There shall be no rounding off of percentage of marks of the qualifying examination from 0.5% and above to next higher number for determining the eligibility i.e. 49.5% and above will not be rounded off to 50%.

(ii) 47.5% marks for SC candidates as per Govt. of Haryana letter no. 22/129/2013-1GSIII dated 16-07-2014 issued by Superintendent General Services-III O/o Chief Secretary Govt. of Haryana.
(iii) 47.5% marks for differently abled candidates.

(iv) Compartmental candidates will not be allowed admission in B.El.Ed four-year professional Degree Programme in any case.

- **2.** Admission Process: Admission to the B.El.Ed four-year degree programme shall be made on merit on the basis of marks obtained in the qualifying examination (i.e. 10+2/Senior Secondary Examination).
- **3.** Fee : Self-Financing College(s) of Education:- Rs. 35,000 (per annum)

# FEE STRUCTURE (PER ANNUM) FOR B.A.B.ED/B.SC.B.ED FOUR-YEAR INTEGRATED COURSE AND B.EL.ED FOUR YEAR PROFESSIONAL DEGREE PROGRAMME

In addition to the above fee, other annual charges as prescribed by the CRS University are given below:

S.No.	Name of Head under which the fee to be charged	Amount (in Rs.)
1.	Development Fund	2,000/-
2. 3.	Regn./Enrolment Fee/Continuation Fee	1,300/-
3.	Eligibility Fee	120/-
4.	Per Examination Fee (for regular students)	800/-
4. 5.	University Establishment Charges	500/-
6.	Dr. Abdul Kalam Fund	100/-
	(University Share : Rs.50/-	
	College Share : Rs.50/-)	
7.	Sports Registration Fee	200/-
	University Share : Rs.140/-	
	College Share : Rs.60/-)	
8.	Youth Welfare Fee	120/-
	(University Share : Rs.60/-	
	College Share : Rs.60/-)	
9.	N.S.S Fee	30/-
	(University Share : Rs.15/-	
	College Share : Rs.15/-)	
10.	Youth Red Cross Fund	80/-
	(University Share : Rs.40/-	
	College Share : Rs.40/-)	
11.	Alumni Fee (From Fresh Students at the time of admission only)	120/-
	from every affiliated College	
	(University Share : Rs.40/-	
	College Share : Rs.80/-)	
	G.Total	5,370/-
	Share of Fee to be withheld by the college	(-) 305/-
	Total Balance Fee to be remitted to the University per student	5,065/-

#### LIST OF DOCUMENTS TO BE BROUGHT AT THE TIME OF REPORTING

The candidates, at the time of reporting must bring the following Original Certificates/ Documents/ Testimonials along with two sets of duly attested photocopies of these with them. Any candidate, who fails to produce any of the required Certificate/Document/Testimonial at the time of reporting the institution, will forfeit his/her claim to admission.

- (i) Matriculation/High School Certificate
- (ii) 10+2/Intermediate/Senior Secondary School Examination Certificate & Detailed Marks Card.
- (iii) Character Certificate:

(a)**Regular Candidates:** The candidates who have passed their qualifying exam from Schoolas regular students are r equired to submit the Character Certificate as per**Annexure-V**.

- (b) **Private Candidates**: Candidates, who have passed the qualifying examination as private candidates should submit their Character Certificate, duly signed by a Notary Public.
- (c) Gaps in study: Candidate who have gaps in their academic career after the qualifying exam., must furnish a gap certificate, in the form of affidavit on non-judicial stamp paper or certificate from the employer (if in the service) and should also furnish separately the character certificate of gap period duly attested by Notary Public.
- (iv) Residents Certificate as per Annexure-IV, if applicable: Candidates, who have passed their qualifying examination from a Board located in the State of Haryana will be deemed to be Haryana residents and will not be required to submit certificates of bonafide residents of Haryana.
- (v) ProvisionalAllotment Letter.
- (vi) Original Receipt of Registration & Counseling Fee.
- (vii) Print out of OnlineApplication form alongwith their locked Choice.

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Instructions regarding Bonafide Residents of Haryana issued vide letter No.62/17/95-6 GSI dated 3rd October, 1996, No.62/32/2000-6GSI dated 23rd May, 2003, No.62/27/2003-6GSI dated 29th July, 2003 and No.62/62/2011-6GSI dated 17th January, 2012 by the Chief Secretary to Government, Haryana.

#### Subject: Bonafide residents of Haryana - Guidelines regarding.

- 1. I am directed to invite your attention to Haryana Govt. letters noted in the margin on the subject noted above vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for the purpose of admission to educational institution (including technical/medical institution). The matter has been reconsidered in the light of judgment delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain vs. Union of India and others reported as AIR 1984-SC-1421, wherein it has been held that instead of the word 'Domicile' the word 'Resident' be used in the instructions issued by the State Government and it has been decided to revise the Government instructions. Henceforth, the following categories of persons would be eligible for the grant of Resident Certificate:-
  - (I) Candidates, who have passed the examination qualifying there for selection in an institution from a school/college in Haryana.
  - (II) Children/Wards (if parents are not living)/Dependents: -
    - (i) of the regular employees of Haryana State posted in or outside Haryana State or working on deputation;
    - (ii) of the regular employees of the statutory bodies/corporations established by or under an act of the State of Haryana who are posted in Chandigarh or in Haryana or outside Haryana.
    - (iii) of the regular employees of the Government of India posted in Chandigarh or in Haryana in connection with the affairs of the Haryana Government;
  - (III) Children/wards (if parents not living)/dependents of persons who after retirement have permanently settled in Haryana and draw their pensions from the treasuries situated in the State of Haryana.
  - (IV) Children/wards (if parents are not living)/dependents of pensioners of Haryana Government irrespective of the fact that the original home of the retiree is in a state other than Haryana or he has settled after retirement in or outside Haryana,
  - (V) Children/Wards (if parents are not living)/dependents of persons, who have permanent home in Haryana and include persons who have been residing in Haryana for a period of not less than 15 years or who have permanent home in Haryana but on account of their occupation they are living outside Haryana;
  - (VI) The wives of such persons who are bonafide residents of Haryana irrespective of the fact that they had belonged to any other State before marriage;
  - (VII) Persons who were born in Haryana and produce a certificate to that effect; provided that the parents/guardians (if parents are not living) of persons belonging to any one of the above mentioned categories are :
    - (a) Citizen of India;
    - (b) Produce an affidavit to the effect that they or their children/wards (if parents are not living)/ dependents have not obtained the benefit of Resident in any other State.
  - (VIII) Children & Wards of the accredited journalists residing at Chandigarh and recognized by Govt. of Haryana.
- 2. All candidates claiming to be bonafide residents of Haryana should produce a Haryana Resident Certificate signed by the District Magistrate/GeneralAssistant to Deputy Commissioner or Sub-Divisional Officer (Civil) of the District/Sub-Divisions/Tehsildars of Revenue to which the

candidates belong. Resident Certificates in respect of elsewhere or in respect of the Children/ Wards/Dependents of Haryana Govt. employees who are posted at Chandigarh, Delhi or elsewhere or in respect of Children/Wards/Dependents of pensioners of Haryana Govt. or in respect of the Children/Wards/Department of the employees of the Government of India posted at Chandigarh or in Haryana in connection with the affairs of Haryana Government, or in respect of Children/Wards/Dependents of the employees and retirees of the Statutory Bodies/Corporations of Haryana established by or under an Act of the State of Haryana or a Central Act and located at Chandigarh, Haryana or outside Haryana, should be by their respective Heads of Departments.

- 3. Candidates seeking admission in educational institutions (including medical and technical institutions) located in Haryana may not be required to produce Resident Certificate, if they have passed the examination from a school/college situated in Haryana. For this purpose, a certificate of the Principal/Headmaster from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Headmaster of the institution shall be competent to issue such certificate, which should be sufficient.
- 4. If a candidate is admitted on the basis of claim that he belongs to the State of Haryana but at any subsequent time is discovered that his claim was false, the student shall be removed from the institution, all fees and other dues paid up to the date of such removal shall be confiscated. The Principal/Headmaster may take such other action against the student and his/her parents/guardians as he may deem proper in the circumstances of any particular case.
- 5. The children/wards/dependents of the employees of Punjab & Haryana High Court, who are discharging their duties in connection with the affairs of the State of Haryana and have not availed facility from their parent State, the State of Punjab and U.T.Administration Chandigarh, would also be eligible for grant of Resident Certificate of the State of Haryana only for the purpose of admission in academic/technical/medical institutions of the State of Haryana. However, in that case the employees of the Punjab & Haryana High Court shall be entitled to draw this benefit at one place/State only. Head of the Department of the Punjab & Haryana High Court would be competent to issue such a certificate.

#### **ANNEXURE-II**

#### LIST OF THE SCHEDULED CASTES IN HARYANA STATE

S.No.	Name of the Caste	S.No.	N
1.	Ad Dharmi	27.	Pa
2.	Balmiki	28.	P
3.	Bangali	29.	P
4.	Barar, Burar, Berar	30.	Sa
5.	Batwal, Barwala	31.	Sa
6.	Bauria, Bawaria	32.	S
7.	Bazigar	33.	Sa
8.	Bhanjra	34.	S
9.	Chamar, Jatia Chamar, Rehgar, Raigar	35	S
	Ramdasi, Ravidasi, Balahi, Batoi,	36.	S
	Bhambi, Chamar Rohidas, Jatava,	37.	S
	Bhatoi, Ramdasia, Jatav		
10.	Chanal		
11.	Dagi		
12.	Darain		
13.	Deha,Dhea,Dhaya		
14.	Dhanak		
15.	Dhogri, Dhangri, Siggi		
16.	Dumna, Mahasha, Doom		
17.	Gagra		
18.	Gandhila, Gandil, Gondola		
19.	Kabirpanthi, Julaha		
20.	Khatik		
21.	Kori, Koli		
22.	Marija, Marecha		
23.	Mazhabi, Mazhabi Sikh		
24.	Megh, Meghwal		
25.	Nat, Badi		
-			

26. Od

#### Name of the Caste

- Pasi
- Perna
- Pherera
- Sanhai
- Sanhal
- Sansi, Bhedkut Manesh
- Sansoi
- Sapela,Sapera
- Sarera
- Sikligar, Bariya
- Sirikiband

#### **ANNEXURE -III**

#### LIST OF BACKWARD CLASSES IN HARYANA STATE

#### BLOCK 'A'

2.       Barra       36. Kanghera         3.       Beta, Hensi or Hesi       37. Kuchband         4.       Bagria       38. Labana         5.       Barwar       39. Lakhera, Manehar, Kachera         6.       Baraj, Tamboli       40. Lohar, Panchal-Brahmin         7.       Baragi, Bairagi, Swami Sadh       41. Madari         8.       Battera       42. Mochi         9.       Bharbhuja, Bharbhuja       43. Mirasi         10.       Bhat, Bhatra, Darpi, Ramiya       44. Nar         11.       Bhuhalla Lohar       45. Noongar         12.       Ghangar       46. Nalband         13.       Chirimar       47. Pinja, Penja         14.       Chang       48. Rehar, Rehare or Re         15.       Chirimar, Chimpa, Darzi, Rohilla       49. Raigar         16.       Daiya       50. Rai Sikhs         17.       Dhobis       51. Rechband         18.       Dakaut       52. Shorgir, Shergir         19.       Dhimar, Mallah, Kashyap, Rajpoot, Kahar,       53. Soin         19.       Dhimar, Khewat, Mehra, Nishad.       55. Sunar, Zargar, Soni         20.       Dhosali, Dosali       56. Thathera, Temera         21.       Faquir	1. Aheria, Aheri, Heri, Naik, Thori or Turi, Hari	35. Kamboj
<ul> <li>Baria</li> <li>Baria</li> <li>Barai, Tamboli</li> <li>Baragi, Bairagi, Swami Sadh</li> <li>Baragi, Bairagi, Swami Sadh</li> <li>Baragi, Bairagi, Swami Sadh</li> <li>Baragi, Bairagi, Swami Sadh</li> <li>Battera</li> <li>Battera</li> <li>Battera</li> <li>Batholuja, Bharbhuja</li> <li>Bharbhuja, Bharbhuja</li> <li>Bharbhuja, Bharbhuja</li> <li>Bharbhuja, Bharta, Darpi, Ramiya</li> <li>Sharbhuja, Chimpa, Darzi, Rohilla</li> <li>Chimba, Chhipi, Chimpa, Darzi, Rohilla</li> <li>Dakaut</li> <li>Chimba, Chhipi, Chimpa, Darzi, Rohilla</li> <li>Dakaut</li> <li>Sakaut</li> <li>Sakaut</li> <li>Sharbandi, Sigiwala</li> <li>Sekka, Bhisti, Sheikh-Abbasi</li> <li>Sharpi, Soni</li> <li>Sharbandi, Sigiwala</li> <li>Sekka, Bhisti, Sheikh-Abbasi</li> <li>Sharpi, Soni</li> <li>Sharji Kant, Sigiwala</li> <li>Sekka, Bhisti, Sheikh-Abbasi</li> <li>Sharpi, Soni</li> <li>Shardi Cauria or Gwar</li> <li>Sakaut</li> <li>Sharji Ghasiara or Ghosi</li> <li>Ghasi, Ghasiara or Ghosi</li> <li>Gavala, Gowala</li> <li>Schara, Pal, Baghel</li> <li>Sakaut</li> <li>Sharpi Antani, Naiti, Suthar, Malah, Sahi</li> <li>Sharpi Antani, Naiti, Suthar, Ghasian</li> <li>Sharpi Cauria or Ghosi</li> <li>Gavala, Gowala</li> <li>Scharan</li> <li>Hajjam, Nai, Nais, Sain</li> <li>Jaginath, Jagi Nati, Suthar, Jangam Jagi, Yogi</li> <li>Kangro Kanchan</li> <li>Bati, Spihar, Soni-Dawala, Nayaria</li> <li>Kurmi</li> <li>Bati, Sharia</li> <li>Sharpathia</li> <li>Sharpathia<td>2. Barra</td><td>36. Kanghera</td></li></ul>	2. Barra	36. Kanghera
Barwar39. Lakhera, Manehar, Kachera6.Barai, Tamboli40. Lohar, Panchal-Brahmin7.Baragi, Bairagi, Swami Sadh41. Madari8.Battera42. Mochi9.Bharbhuja, Bharbhunja43. Mirasi10.Bhat Bhatra, Darpi, Ramiya44. Nar11.Bhuhalia Lohar45. Noongar12.Ghangar46. Nalband13.Chirimar47. Pinja, Penja14.Chang48. Rehar, Rehere or Re15.Chimba, Chhipi, Chimpa, Darzi, Rohilla49. Raigar16.Daiya50. Rai Sikhs17.Dhobis51. Rechband18.Dakaut52. Shorgir, Shergir19.Dhimar, Mallah, Kashyap, Rajpoot, Kahar, Jhinwar, Dhinwar, Khewat, Mehra, Nishad. Sekka, Bhisti, Sheikh-Abbasi55. Sungar, Soni20.Dhosali, Dosali56. Thathera, Temera21.Faquir57. Teli22.Gwaria, Gauria or Gwar58. Vanzara, Banjara23.Ghirath59. Weaver (Jullaha)24.Ghasi, Ghasiara or Ghosi60. Badi/Baddon25.Gorkhas61. Bhattu/Chattu26.Gavala, Gowala62. Mina27.Gadaria, Pal, Baghel63. Rahbari28.Garhi-Lohar64. Charan29.Hajjam, Nai, Nais, Sain65. Chaaraj (Mahabrahman)30.Jangar-Brahman, Khati, Suthar, Dhiman-Brahmin, Tarkhan, Barhi, Baddi.67. Ramgarhia31.Joginath, Jogi Nath Jangam Jogi, Yogi68. Rangrez, Lilgar, Nilgar, Lallari	3. Beta, Hensi or Hesi	37. Kuchband
6. Barai, Tamboli40. Lohar, Panchal-Brahmin7. Baragi, Bairagi, Swami Sadh41. Madari8. Battera42. Mochi9. Bharbhuja, Bharbhunja43. Mirasi10. Bhat, Bhatra, Darpi, Ramiya44. Nar11. Bhuhalia Lohar45. Noongar12. Ghangar46. Nalband13. Chirimar47. Pinja, Penja14. Chang48. Rehar, Rehare or Re15. Chimba, Chhipi, Chimpa, Darzi, Rohilla49. Raigar16. Daiya50. Rai Sikhs17. Dhobis51. Rechband18. Dakaut52. Shorgir, Shergir19. Dhimar, Mallah, Kashyap, Rajpoot, Kahar, Jakaut53. Soi20. Dhosali, Dosali55. Sunar, Zargar, Soni21. Faquir55. Guara, Banjara23. Ghirath59. Weaver (Jullaha)24. Ghasi, Ghasiara or Ghosi60. Badi/Baddon25. Gorwala, Gouvala62. Mina26. Gavala, Gouvala62. Mina27. Gadaria, Pal, Baghel63. Rahbari28. Garhi-Lohar64. Charan29. Hajjam, Nai, Nai, Sain65. Charani20. Jhangra-Brahman, Khati, Suthar, Diman-Brahmin, Tarkhan, Barhi, Baddi.68. Rangrez, Ligar, Nilgar, Lallari28. Garhi-Lohar64. Charan29. Hajjant, Nai, Nai, Sain65. Charani30. Jhangra-Brahman, Khati, Suthar, Dhiman-Brahmin, Tarkhan, Barhi, Baddi.69. Dawala, Soni-Dawala, Nayaria31. Joginath Jogi Nath Jangam Jogi, Yogi68. Rangrez, Ligar, Nilgar, Lallari32. Kanjar or Kanchan69. Dawala, Soni-Dawala, Nayaria33. Kurmi70. Bhar, Rajbhar	4. Bagria	38. Labana
7.Baragi, Bairagi, Swami Sadh41. Madari8.Battera42. Mochi9.Bharbhuja, Bharbhunja43. Mirasi10.Bhar Bhatra, Darpi, Ramiya44. Nar11.Bhuhalia Lohar45. Noongar12.Ghangar46. Nalband13.Chirmar47. Pinja, Penja14.Chang48. Rehar, Rehare or Re15.Chimba, Chhipi, Chimpa, Darzi, Rohilla49. Raigar16.Daiya50. Rai Sikhs17.Dhobis51. Rechband18.Dakaut52. Shorgir, Shergir19.Dhimar, Mallah, Kashyap, Rajpoot, Kahar, sekka, Bhisti, Sheikh-Abbasi53. Sui Jinwar, Dhinwar, Khewat, Mehra, Nishad. sekka, Bhisti, Sheikh-Abbasi20.Dhosali, Dosali56. Thathera, Temera21.Faquir57. Teli22.Gariath60. Badi/Baddon23.Ghirath69. Weaver (Jullaha)24.Ghasiara or Ghosi61. Bhattu/Chattu25.Garai, Pal, Baghel63. Rahbari26.Gavala, Gowala62. Mina27.Gadaria, Pal, Baghel63. Rahbari28.Garhi-Lohar64. Charan29.Hajjam, Nai, Nai, Sain65. Charan20.Jhangra-Brahman, Khati, Suthar, Diman-Brahmin, Tarkhan, Barhi, Baddi.68. Rangrez, Ligan, Nigar, Lallari29.Jaginth, JogiNatth Jangam Jogi, Yogi68. Rangrez, Ligan, Nigar, Lallari21.Joginth, JogiNath Jangam Jogi, Yogi68. Rangrez, Ligan, Nigar, Lallari23.Kurini6	5. Barwar	39. Lakhera, Manehar, Kachera
<ul> <li>Barbhuja, Bharbhuja</li> <li>Bharbhuja, Bharbhunja</li> <li>Bharbhuja, Bharbhunja</li> <li>Mirasi</li> <li>Bharbhuja, Bharbhunja</li> <li>Mirasi</li> <li>Bhat, Bhatra, Darpi, Ramiya</li> <li>Anar</li> <li>BhuhaliaLohar</li> <li>Shoongar</li> <li>Ghangar</li> <li>Chirmar</li> <li>Chirmar</li> <li>Chimba, Chhipi, Chimpa, Darzi, Rohilla</li> <li>Chimba, Chhipi, Chimpa, Darzi, Rohilla</li> <li>Chimba, Chhipi, Chimpa, Darzi, Rohilla</li> <li>Daiya</li> <li>Rear, Rehare or Re</li> <li>Shorimar, Mallah, Kashyap, Rajpoot, Kahar,</li> <li>Johimar, Mallah, Kashyap, Rajpoot, Kahar,</li> <li>Johimar, Mallah, Kashyap, Rajpoot, Kahar,</li> <li>Soi</li> <li>Shirkat, Singikant, Singiwala</li> <li>Sekka, Bhisti, Sheikh-Abbasi</li> <li>Suara, Zargar, Soni</li> <li>Dhosali, Dosali</li> <li>Soara, Banjara</li> <li>Sharathara or Ghosi</li> <li>Garata, Gauria or Gwar</li> <li>Garata, Gauria or Ghosi</li> <li>Gorkhas</li> <li>Garhi-Lohar</li> <li>Gadaria, Pal, Baghel</li> <li>Garhi-Lohar</li> <li>Sarhi-Lohar</li> <li>Hajjam, Nai, Nais, Sain</li> <li>Jhangra-Brahman, Khati, Suthar,</li> <li>Diman-Brahmin, Tarkhan, Barhi, Baddi.</li> <li>Tapiant, Jogi Nath Jangam Jogi, Yogi</li> <li>Kurmi</li> <li>Kurmi</li> <li>Barkata, Binata, Sani,</li> <li>Soni-Dawala, Nayaria</li> <li>Kurmi</li> <li>Saniar or Kanchan</li> &lt;</ul>	6. Barai, Tamboli	40. Lohar, Panchal-Brahmin
<ul> <li>9. Bharbhuja, Bharbhunja</li> <li>43. Mirasi</li> <li>10. Bhat, Bhatra, Darpi, Ramiya</li> <li>44. Nar</li> <li>11. BhuhaliaLohar</li> <li>45. Noongar</li> <li>12. Ghangar</li> <li>46. Nalband</li> <li>13. Chirimar</li> <li>47. Pinja, Penja</li> <li>44. Chang</li> <li>48. Rehar, Rehare or Re</li> <li>45. Chimba, Chhipi, Chimpa, Darzi, Rohilla</li> <li>49. Raigar</li> <li>50. Rai Sikhs</li> <li>17. Dhobis</li> <li>51. Rechband</li> <li>18. Dakaut</li> <li>52. Shorgir, Shergir</li> <li>19. Dhimar, Mallah, Kashyap, Rajpoot, Kahar,</li> <li>53. Soi</li> <li>54. Singhikant, Singiwala</li> <li>55. Sunar, Zargar, Soni</li> <li>20. Dhosali, Dosali</li> <li>21. Faquir</li> <li>22. Gwaria, Gauria or Gwar</li> <li>23. Ghirath</li> <li>24. Ghasi, Ghasiara or Ghosi</li> <li>26. Gawala, Gowala</li> <li>27. Gadaria, Pal, Baghel</li> <li>28. Garhi-Lohar</li> <li>29. Hajjam, Nai, Nais, Sain</li> <li>30. Jhangra-Brahman, Khati, Suthar,</li> <li>31. Joginath, Jagi Math, Jangam Jogi, Yogi</li> <li>33. Kurmi</li> <li>70. Bhar, Rajbhar</li> </ul>	7. Baragi, Bairagi, Swami Sadh	41. Madari
10. Bhat, Bhatra, Darpi, Ramiya44. Nar11. Bhuhalia Lohar45. Noongar12. Ghangar46. Nalband13. Chirimar47. Pinja, Penja14. Chang48. Rehar, Rehare or Re15. Chimba, Chhipi, Chimpa, Darzi, Rohilla49. Raigar16. Daiya50. Rai Sikhs17. Dhobis51. Rechband18. Dakaut52. Shorgir, Shergir19. Dhimar, Mallah, Kashyap, Rajpoot, Kahar, Jekka, Bhisti, Sheikh-Abbasi53. Soi20. Dhosali, Dosali55. Sunar, Zargar, Soni21. Faquir57. Teli22. Gwaria, Gauria or Gwar58. Vanzara, Banjara23. Ghirath59. Weaver (Jullaha)24. Ghasi, Ghasiara or Ghosi60. Badi/Baddon25. Gorkhas61. Bhattu/Chattu26. Gavala, Gowala62. Mina27. Gadaria, Pal, Baghel63. Rahbari28. Garhi-Lohar65. Charan29. Hajjam, Nai, Nais, Sain65. Charan; (Mahabrahman)30. Jhangra-Brahman, Khati, Suthar, Diman-Brahmin, Tarkhan, Bardi, Baddi.67. Ramgarhia31. Joginath, Jogi Nath Jangam Jogi, Yogi68. Rangrez, Lilgar, Nilgar, Lallari32. Kanjar or Kanchan69. Dawala, Soni-Dawala, Nayaria33. Kurmi70. Bhar, Rajbhar	8. Battera	42. Mochi
<ul> <li>Huhdila Lohar</li> <li>Huhdila Lohar</li> <li>Huhdila Lohar</li> <li>Shuhalia Lohar</li> <li>Ghangar</li> <li>A. Noongar</li> <li>Kampar</li> <li>A. Nalband</li> <li>Noongar</li> <li>A. Nalband</li> <li>Nalband</li> <li>A. Chang</li> <li>Rehar, Rehare or Re</li> <li>S. Chimba, Chhipi, Chimpa, Darzi, Rohilla</li> <li>A. Rehar, Rehare or Re</li> <li>S. Chimba, Chhipi, Chimpa, Darzi, Rohilla</li> <li>A. Rehar, Rehare or Re</li> <li>S. Chimba, Chhipi, Chimpa, Darzi, Rohilla</li> <li>A. Rechband</li> <li>S. Rai Sikhs</li> <li>T. Dhobis</li> <li>S. Rachband</li> <li>S. Rachband</li> <li>S. Dakaut</li> <li>S. Shorgir, Shergir</li> <li>Dhimar, Mallah, Kashyap, Rajpoot, Kahar,</li> <li>J. Jonsali, Josali</li> <li>Sekka, Bhisti, Sheikh-Abbasi</li> <li>S. Sunar, Zargar, Soni</li> <li>Sekka, Bhisti, Sheikh-Abbasi</li> <li>S. Sunar, Zargar, Soni</li> <li>O. Dhosali, Dosali</li> <li>Sosali</li> <li>Gosali</li> <li>Gosali</li> <li>Gosali</li> <li>Gosali</li> <li>Gosali</li> <li>Gosali a or Gwar</li> <li>S. Wazara, Banjara</li> <li>Ghirath</li> <li>Sucara, Banjara</li> <li>Gorkhas</li> <li>Gorkhas</li> <li>Gawala, Gowala</li> <li>Gorkhas</li> <li>Gawala, Gowala</li> <li>Scharai (Mahabrahman)</li> <li>J. Jaginath, Jagis, Sain</li> <li>J. Jaginath, Jagis, Sain</li> <li>J. Joginath, Jagi Nati, Suthar,</li> <li>Dhiman-Brahmin, Tarkhan, Barhi, Baddi.</li> <li>J. Joginath, Jogi Nath Jangam Jogi, Yogi</li> <li>Kamjar or Kanchan</li> <li>Sumai</li> <li>Kumi</li> <li>Shar, Rajbhar</li> </ul>	9. Bharbhuja, Bharbhunja	43. Mirasi
<ul> <li>12. Ghangar</li> <li>13. Chirimar</li> <li>14. Chang</li> <li>14. Chang</li> <li>15. Chimba, Chhipi, Chimpa, Darzi, Rohilla</li> <li>15. Chimba, Chhipi, Chimpa, Darzi, Rohilla</li> <li>16. Daiya</li> <li>16. Daiya</li> <li>17. Dhobis</li> <li>18. Dakaut</li> <li>19. Dhimar, Mallah, Kashyap, Rajpoot, Kahar,</li> <li>19. Dhimar, Mallah, Kashyap, Rajpoot, Kahar,</li> <li>19. Dhimar, Mallah, Kashyap, Rajpoot, Kahar,</li> <li>10. Janar, Sangar, S</li></ul>	10. Bhat, Bhatra, Darpi, Ramiya	44. Nar
13. Chirimar47. Pinja, Penja14. Chang48. Rehar, Rehare or Re15. Chimba, Chhipi, Chimpa, Darzi, Rohilla49. Raigar16. Daiya50. Rai Sikhs17. Dhobis51. Rechband18. Dakaut52. Shorgir, Shergir19. Dhimar, Mallah, Kashyap, Rajpoot, Kahar, Bekka, Bhisti, Sheikh-Abbasi53. SoiJhinwar, Dhinwar, Khewat, Mehra, Nishad. Sekka, Bhisti, Sheikh-Abbasi55. Sunar, Zargar, Soni20. Dhosali, Dosali56. Thathera, Temera21. Faquir57. Teli22. Gwaria, Gauria or Gwar58. Vanzara, Banjara23. Ghirath59. Weaver (Jullaha)24. Ghasi, Ghasiara or Ghosi60. Badi/Baddon25. Gorkhas61. Bhattu/Chattu26. Gawala, Gowala62. Mina27. Gadaria, Pal, Baghel63. Rahbari28. Garhi-Lohar64. Charan29. Hajjam, Nai, Nais, Sain65. Chaaraj (Mahabrahman)30. Jhangra-Brahman, Khati, Suthar, Dhiman- Brahmin, Tarkhan, Barhi, Baddi.67. Ramgarhia31. Joginath, Jogi Nath Jangam Jogi, Yogi68. Rangrez, Lilgar, Nilgar, Lallari32. Kurmi70. Bhar, Rajbhar	11. Bhuhalia Lohar	45. Noongar
14. Chang48. Rehar, Rehare or Re15. Chimba, Chhipi, Chimpa, Darzi, Rohilla49. Raigar16. Daiya50. Rai Sikhs17. Dhobis51. Rechband18. Dakaut52. Shorgir, Shergir19. Dhimar, Mallah, Kashyap, Rajpoot, Kahar, Bekka, Bhisti, Sheikh-Abbasi53. Soi20. Dhosali, Dosali54. Singhikant, Singiwala20. Dhosali, Dosali56. Thathera, Temera21. Faquir57. Teli22. Gwaria, Gauria or Gwar58. Vanzara, Banjara23. Ghirath59. Weaver (Jullaha)24. Ghasi, Ghasiara or Ghosi60. Badi/Baddon25. Gorkhas61. Bhattu/Chattu26. Gawala, Gowala62. Mina27. Gadaria, Pal, Baghel63. Rahbari28. Garhi-Lohar64. Charan29. Hajjam, Nai, Nais, Sain65. Chaaraj (Mahabrahman)30. Jhangra-Brahman, Khati, Suthar, Dhiman-Brahmin, Tarkhan, Barhi, Baddi.67. Ramgarhia31. Joginath, Jogi Nath Jangam Jogi, Yogi68. Rangrez, Lilgar, Nilgar, Lallari32. Kumi70. Bhar, Rajbhar	12. Ghangar	46. Nalband
<ul> <li>15. Chimba, Chhipi, Chimpa, Darzi, Rohilla</li> <li>16. Daiya</li> <li>10. Daiya</li> <li>11. Dhobis</li> <li>12. Dhobis</li> <li>13. Dakaut</li> <li>14. Dakaut</li> <li>15. Shorgir, Shergir</li> <li>19. Dhimar, Mallah, Kashyap, Rajpoot, Kahar,</li> <li>19. Dhimar, Dhinwar, Khewat, Mehra, Nishad.</li> <li>24. Singhikant, Singiwala</li> <li>25. Sunar, Zargar, Soni</li> <li>20. Dhosali, Dosali</li> <li>20. Dhosali, Dosali</li> <li>21. Faquir</li> <li>22. Gwaria, Gauria or Gwar</li> <li>23. Ghirath</li> <li>24. Ghasi, Ghasiara or Ghosi</li> <li>25. Gorkhas</li> <li>26. Gawala, Gowala</li> <li>27. Gadaria, Pal, Baghel</li> <li>28. Garhi-Lohar</li> <li>29. Hajjam, Nai, Nais, Sain</li> <li>30. Jhangra-Brahman, Khati, Suthar,</li> <li>20. Jhangra-Brahman, Khati, Suthar,</li> <li>21. Joginath, Jogi Nath Jangam Jogi, Yogi</li> <li>23. Kurmi</li> <li>24. Gana, Gauria or Gaman</li> <li>25. Conschana</li> <li>26. Chanari, Chanana</li> <li>27. Gadaria, Pal, Baghel, Baddi.</li> <li>28. Garhi-Lohar</li> <li>29. Hajjam, Nai, Nais, Sain</li> <li>20. Jhangra-Brahman, Khati, Suthar,</li> <li>20. Jhangra-Brahman, Khati, Suthar,</li> <li>23. Kurmi</li> <li>24. Ganal, Gowala, Gowala</li> <li>25. Chanari (Mahabrahman)</li> <li>26. Gawala, Gowala, Gauria, G</li></ul>	13. Chirimar	47. Pinja, Penja
16. Daiya50. Rai Sikhs17. Dhobis51. Rechband18. Dakaut52. Shorgir, Shergir19. Dhimar, Mallah, Kashyap, Rajpoot, Kahar, Jhinwar, Dhinwar, Khewat, Mehra, Nishad. Sekka, Bhisti, Sheikh-Abbasi53. Soi20. Dhosali, Dosali55. Sunar, Zargar, Soni20. Dhosali, Dosali56. Thathera, Temera21. Faquir57. Teli22. Gwaria, Gauria or Gwar58. Vanzara, Banjara23. Ghirath59. Weaver (Jullaha)24. Ghasi, Ghasiara or Ghosi60. Badi/Baddon25. Gorkhas61. Bhattu/Chattu26. Gawala, Gowala62. Mina27. Gadaria, Pal, Baghel63. Rahbari28. Garhi-Lohar64. Charan29. Hajjam, Nai, Nais, Sain65. Chaaraj (Mahabrahman)30. Jhangra-Brahman, Khati, Suthar, Dhiman- Brahmin, Tarkhan, Barhi, Baddi.67. Ramgarhia31. Joginath, Jogi Nath Jangam Jogi, Yogi68. Rangrez, Lilgar, Nilgar, Lallari32. Kanjar or Kanchan69. Dawala, Soni-Dawala, Nayaria33. Kurmi70. Bhar, Rajbhar	14. Chang	48. Rehar, Rehare or Re
<ul> <li>17. Dhobis</li> <li>18. Dakaut</li> <li>19. Dhimar, Mallah, Kashyap, Rajpoot, Kahar,</li> <li>10. Jhinwar, Dhinwar, Khewat, Mehra, Nishad.</li> <li>10. Sekka, Bhisti, Sheikh-Abbasi</li> <li>10. Dhosali, Dosali</li> <li>20. Dhosali, Dosali</li> <li>20. Dhosali, Dosali</li> <li>21. Faquir</li> <li>22. Gwaria, Gauria or Gwar</li> <li>23. Ghirath</li> <li>24. Ghasi, Ghasiara or Ghosi</li> <li>25. Gorkhas</li> <li>26. Gawala, Gowala</li> <li>27. Gadaria, Pal, Baghel</li> <li>28. Garhi-Lohar</li> <li>29. Hajjam, Nai, Sain</li> <li>30. Jhangra-Brahman, Khati, Suthar,</li> <li>Dhiman-Brahmin, Tarkhan, Barhi, Baddi.</li> <li>31. Joginath, Jogi Nath Jangam Jogi, Yogi</li> <li>33. Kurmi</li> <li>34. Kurmi</li> <li>34. Kurmi</li> </ul>	15. Chimba, Chhipi, Chimpa, Darzi, Rohilla	49. Raigar
18. Dakaut52. Shorgir, Shergir19. Dhimar, Mallah, Kashyap, Rajpoot, Kahar,53. SoiJhinwar, Dhinwar, Khewat, Mehra, Nishad.54. Singhikant, SingiwalaSekka, Bhisti, Sheikh-Abbasi55. Sunar, Zargar, Soni20. Dhosali, Dosali56. Thathera, Temera21. Faquir57. Teli22. Gwaria, Gauria or Gwar58. Vanzara, Banjara23. Ghirath59. Weaver (Jullaha)24. Ghasi, Ghasiara or Ghosi60. Badi/Baddon25. Gorkhas61. Bhattu/Chattu26. Gawala, Gowala62. Mina27. Gadaria, Pal, Baghel63. Rahbari28. Garhi-Lohar64. Charan29. Hajjam, Nai, Nais, Sain65. Chaaraj (Mahabrahman)30. Jhangra-Brahman, Khati, Suthar, Dhiman- Brahmin, Tarkhan, Barhi, Baddi.67. Ramgarhia31. Joginath, Jogi Nath Jangam Jogi, Yogi68. Rangrez, Lilgar, Nilgar, Lallari32. Kurmi70. Bhar, Rajbhar	16. Daiya	50. Rai Sikhs
19. Dhimar, Mallah, Kashyap, Rajpoot, Kahar,53. SoiJhinwar, Dhinwar, Khewat, Mehra, Nishad.54. Singhikant, SingiwalaSekka, Bhisti, Sheikh-Abbasi55. Sunar, Zargar, Soni20. Dhosali, Dosali56. Thathera, Temera21. Faquir57. Teli22. Gwaria, Gauria or Gwar58. Vanzara, Banjara23. Ghirath59. Weaver (Jullaha)24. Ghasi, Ghasiara or Ghosi60. Badi/Baddon25. Gorkhas61. Bhattu/Chattu26. Gawala, Gowala62. Mina27. Gadaria, Pal, Baghel63. Rahbari28. Garhi-Lohar64. Charan29. Hajjam, Nai, Nais, Sain65. Chaaraj (Mahabrahman)30. Jhangra-Brahman, Khati, Suthar, Dhiman-Brahmin, Tarkhan, Barhi, Baddi.67. Ramgarhia31. Joginath, Jogi Nath Jangam Jogi, Yogi68. Rangrez, Lilgar, Nilgar, Lallari32. Kumi70. Bhar, Rajbhar	17. Dhobis	51. Rechband
Jhinwar, Dhinwar, Khewat, Mehra, Nishad.54. Singhikant, SingiwalaSekka, Bhisti, Sheikh-Abbasi55. Sunar, Zargar, Soni20. Dhosali, Dosali56. Thathera, Temera21. Faquir57. Teli22. Gwaria, Gauria or Gwar58. Vanzara, Banjara23. Ghirath59. Weaver (Jullaha)24. Ghasi, Ghasiara or Ghosi60. Badi/Baddon25. Gorkhas61. Bhattu/Chattu26. Gawala, Gowala62. Mina27. Gadaria, Pal, Baghel63. Rahbari28. Garhi-Lohar64. Charan29. Hajjam, Nai, Nais, Sain65. Chaaraj (Mahabrahman)30. Jhangra-Brahman, Khati, Suthar, Dhiman-Brahmin, Tarkhan, Barhi, Baddi.67. Ramgarhia31. Joginath, Jogi Nath Jangam Jogi, Yogi68. Rangrez, Lilgar, Nilgar, Lallari32. Kanjar or Kanchan69. Dawala, Soni-Dawala, Nayaria33. Kurmi70. Bhar, Rajbhar	18. Dakaut	52. Shorgir, Shergir
Sekka, Bhisti, Sheikh-Abbasi55. Sunar, Zargar, Soni20. Dhosali, Dosali56. Thathera, Temera21. Faquir57. Teli22. Gwaria, Gauria or Gwar58. Vanzara, Banjara23. Ghirath59. Weaver (Jullaha)24. Ghasi, Ghasiara or Ghosi60. Badi/Baddon25. Gorkhas61. Bhattu/Chattu26. Gawala, Gowala62. Mina27. Gadaria, Pal, Baghel63. Rahbari28. Garhi-Lohar64. Charan29. Hajjam, Nai, Nais, Sain65. Chaaraj (Mahabrahman)30. Jhangra-Brahman, Khati, Suthar, Dhiman-Brahmin, Tarkhan, Barhi, Baddi.67. Ramgarhia31. Joginath, Jogi Nath Jangam Jogi, Yogi68. Rangrez, Lilgar, Nilgar, Lallari32. Kanjar or Kanchan69. Dawala, Soni-Dawala, Nayaria33. Kurmi70. Bhar, Rajbhar	19. Dhimar, Mallah, Kashyap, Rajpoot, Kahar,	53. Soi
20. Dhosali, Dosali56. Thathera, Temera21. Faquir57. Teli22. Gwaria, Gauria or Gwar58. Vanzara, Banjara23. Ghirath59. Weaver (Jullaha)24. Ghasi, Ghasiara or Ghosi60. Badi/Baddon25. Gorkhas61. Bhattu/Chattu26. Gawala, Gowala62. Mina27. Gadaria, Pal, Baghel63. Rahbari28. Garhi-Lohar64. Charan29. Hajjam, Nai, Nais, Sain65. Chaaraj (Mahabrahman)30. Jhangra-Brahman, Khati, Suthar, Dhiman- Brahmin, Tarkhan, Barhi, Baddi.67. Ramgarhia31. Joginath, Jogi Nath Jangam Jogi, Yogi68. Rangrez, Lilgar, Nilgar, Lallari32. Kanjar or Kanchan69. Dawala, Soni-Dawala, Nayaria33. Kurmi70. Bhar, Rajbhar	Jhinwar, Dhinwar, Khewat, Mehra, Nishad.	54. Singhikant, Singiwala
21. Faquir       57. Teli         22. Gwaria, Gauria or Gwar       58. Vanzara, Banjara         23. Ghirath       59. Weaver (Jullaha)         24. Ghasi, Ghasiara or Ghosi       60. Badi/Baddon         25. Gorkhas       61. Bhattu/Chattu         26. Gawala, Gowala       62. Mina         27. Gadaria, Pal, Baghel       63. Rahbari         28. Garhi-Lohar       64. Charan         29. Hajjam, Nai, Nais, Sain       65. Chaaraj (Mahabrahman)         30. Jhangra-Brahman, Khati, Suthar, Dhiman-Brahmin, Tarkhan, Barhi, Baddi.       67. Ramgarhia         31. Joginath, Jogi Nath Jangam Jogi, Yogi       68. Rangrez, Lilgar, Nilgar, Lallari         32. Kanjar or Kanchan       69. Dawala, Soni-Dawala, Nayaria         33. Kurmi       70. Bhar, Rajbhar	Sekka, Bhisti, Sheikh-Abbasi	55. Sunar, Zargar, Soni
22. Gwaria, Gauria or Gwar58. Vanzara, Banjara23. Ghirath59. Weaver (Jullaha)24. Ghasi, Ghasiara or Ghosi60. Badi/Baddon25. Gorkhas61. Bhattu/Chattu26. Gawala, Gowala62. Mina27. Gadaria, Pal, Baghel63. Rahbari28. Garhi-Lohar64. Charan29. Hajjam, Nai, Nais, Sain65. Chaaraj (Mahabrahman)30. Jhangra-Brahman, Khati, Suthar, Dhiman-Brahmin, Tarkhan, Barhi, Baddi.67. Ramgarhia31. Joginath, Jogi Nath Jangam Jogi, Yogi68. Rangrez, Lilgar, Nilgar, Lallari32. Kanjar or Kanchan69. Dawala, Soni-Dawala, Nayaria33. Kurmi70. Bhar, Rajbhar	20. Dhosali, Dosali	56. Thathera, Temera
23. Ghirath59. Weaver (Jullaha)24. Ghasi, Ghasiara or Ghosi60. Badi/Baddon25. Gorkhas61. Bhattu/Chattu26. Gawala, Gowala62. Mina27. Gadaria, Pal, Baghel63. Rahbari28. Garhi-Lohar64. Charan29. Hajjam, Nai, Nais, Sain65. Chaaraj (Mahabrahman)30. Jhangra-Brahman, Khati, Suthar, Dhiman-Brahmin, Tarkhan, Barhi, Baddi.67. Ramgarhia31. Joginath, Jogi Nath Jangam Jogi, Yogi68. Rangrez, Lilgar, Nilgar, Lallari32. Kanjar or Kanchan70. Bhar, Rajbhar	21. Faquir	57. Teli
24. Ghasi, Ghasiara or Ghosi60. Badi/Baddon25. Gorkhas61. Bhattu/Chattu26. Gawala, Gowala62. Mina27. Gadaria, Pal, Baghel63. Rahbari28. Garhi-Lohar64. Charan29. Hajjam, Nai, Nais, Sain65. Chaaraj (Mahabrahman)30. Jhangra-Brahman, Khati, Suthar, Dhiman-Brahmin, Tarkhan, Barhi, Baddi.67. Ramgarhia31. Joginath, Jogi Nath Jangam Jogi, Yogi68. Rangrez, Lilgar, Nilgar, Lallari32. Kanjar or Kanchan69. Dawala, Soni-Dawala, Nayaria33. Kurmi70. Bhar, Rajbhar	22. Gwaria, Gauria or Gwar	58. Vanzara, Banjara
25. Gorkhas61. Bhattu/Chattu26. Gawala, Gowala62. Mina27. Gadaria, Pal, Baghel63. Rahbari28. Garhi-Lohar64. Charan29. Hajjam, Nai, Nais, Sain65. Chaaraj (Mahabrahman)30. Jhangra-Brahman, Khati, Suthar, Dhiman-Brahmin, Tarkhan, Barhi, Baddi.66. Udasin31. Joginath, Jogi Nath Jangam Jogi, Yogi68. Rangrez, Lilgar, Nilgar, Lallari32. Kanjar or Kanchan69. Dawala, Soni-Dawala, Nayaria33. Kurmi70. Bhar, Rajbhar	23. Ghirath	59. Weaver (Jullaha)
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30. Jhangra-Brahman, Khati, Suthar, Dhiman-Brahmin, Tarkhan, Barhi, Baddi.66. Udasin 67. Ramgarhia31. Joginath, Jogi Nath Jangam Jogi, Yogi68. Rangrez, Lilgar, Nilgar, Lallari32. Kanjar or Kanchan69. Dawala, Soni-Dawala, Nayaria33. Kurmi70. Bhar, Rajbhar	28. Garhi-Lohar	64. Charan
Dhiman-Brahmin, Tarkhan, Barhi, Baddi.67. Ramgarhia31. Joginath, Jogi Nath Jangam Jogi, Yogi68. Rangrez, Lilgar, Nilgar, Lallari32. Kanjar or Kanchan69. Dawala, Soni-Dawala, Nayaria33. Kurmi70. Bhar, Rajbhar	29. Hajjam, Nai, Nais, Sain	65. Chaaraj (Mahabrahman)
31. Joginath, Jogi Nath Jangam Jogi, Yogi68. Rangrez, Lilgar, Nilgar, Lallari32. Kanjar or Kanchan69. Dawala, Soni-Dawala, Nayaria33. Kurmi70. Bhar, Rajbhar	30. Jhangra-Brahman, Khati, Suthar,	66. Udasin
32. Kanjar or Kanchan69. Dawala, Soni-Dawala, Nayaria33. Kurmi70. Bhar, Rajbhar	Dhiman-Brahmin, Tarkhan, Barhi, Baddi.	67. Ramgarhia
33. Kurmi70. Bhar, Rajbhar	31. Joginath, Jogi Nath Jangam Jogi, Yogi	68. Rangrez,Lilgar,Nilgar, Lallari
	32. Kanjar or Kanchan	69. Dawala,Soni-Dawala, Nayaria
34. Kumhars, Prajapati 71. Nat (Muslim)	33. Kurmi	70. Bhar, Rajbhar
	34. Kumhars, Prajapati	71. Nat (Muslim)

#### BLOCK'B'

- 1. Ahir/Yadav
- 2. Gujjar
- 3. Lodh/Lodha/Lodhi

- 4. Saini, Shakya, Koeri, Kushwaha, Maurya
- 5. Meo
- 6. Gosai/Gosain/Goswami

#### **ANNEXURE-IV**

#### HARYANA RESIDENT CERTIFICATE

(For bonafide residents of Haryana only)

Certified that Sh./Km./Smt.	son/daughter of Sh.
R/O	
	and applicant to B.A.B.Ed/B.Sc.B.E
d Four Year Integrated Course in various	
Colleges of Education in Haryana, is a bonafic	le resident of Haryana State in terms of Chief Secretary,
Haryana letter No. 62/17/95-6 GSI dated 3.10	0.96 and letter No. 62/27/2003/6 GSI dated 29.7.2003,
under clause	
No. :	(Signature of the attesting authority)
Dated:	Name
Place:	
Designation	
(with legible office seal)	

#### Note:

- (i) The component authorities to issue Haryana Resident Certificate will be as per State Govt. letter No. 22/28/2003-3 G.S. III dated 30.01.2004.
- (ii) The candidates, who have passed their qualifying examination from the Universities/Board/Institute located in Haryana are not required to produce Certificate of Haryana Resident.
- (iii) The certificate must have been issued on or after 31.1.2004.

**ANNEXURE-V** 

#### **CHARACTER CERTIFICATE**

	Name of the Department/Col	lege	Session	
Certi	fied that Mr./Miss/Mrs	son/da	aughter of Shri	has been
a bor	nafide student of this Department	/College during the	period	. He/She
appe	ared in the		Examination of the	e University/Board
held	in	under Roll No		and *passed
obtai	ining	marks out of	marks or	*failed.*placed
unde	er compartment in the subject of			
1.	Academic Distinction, if any			
2.	Co-curricular activities, if any			
3.	Brief particulars of disciplinary act	ion by College/Depar	tment/University (incl	ludingpunishments
	such as expulsion, warning fine	d for violation of Co	llege/Department. I	Hostel rules, UMC/
	Disqualification etc., if any			

4. General conduct during stay in the institution : Good/Satisfactory/Unsatisfactory.

Signature of the Principal/ Chairperson of the Deptt. (with office seal)

#### **ANNEXURE-VI**

#### AFFIDAVIT

(Affidavit to be submitted by students against ragging at the time of admission)

- I, (full name of student with admission/registration/enrolment number) son/daughter of Sh/ Smt./Ms \_\_\_\_\_\_\_, having been admitted to (name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"). I have carefully read and fully understood the provisions contained in the said Regulations.
- 2. I have also, in particular, perused Clause 3 of the Regulations, and am aware as to what constitutes ragging.
- 3. I have also, in particular, perused Clause 7 and Clause 9.1 of the Regulations, and am fully aware of the penal and administrative action that is liable to be taken against me, in case I am found guilty of abetting ragging, actively or passively or being part of a conspiracy to promote ragging.
- 4. I hereby solemnly aver and undertake that
- a) I will not indulge in any behaviour or act that may be constituted as ragging under Clause 3 of the Regulations.
- b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under Cause 3 of the Regulations.
- I hereby affirm that, if found guilty of ragging, I am liable for punishment according to Clause
   9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of abetting or being part of a conspiracy to promote ragging; and further affirm that, in case, the declaration is found to be false, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

Signature of Deponent Name : \_\_\_\_\_

Counter Signature of Parent/Guardian

#### Verification

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_ (place)\_\_\_\_ on this the \_\_\_\_(day)\_\_\_\_ of \_\_ (month)\_ , \_\_ (year)\_\_\_\_.

Signature of Deponent

Counter Signature of Parent/Guardian

Solemnly affirmed and signed in my presence on this the \_ (day) \_ of \_ (month) , (year) after reading the contents of this affidavit.

OATH COMMISSIONER

#### **ANNEXURE-VII**

## State-wise List of fake Universities declared by the University Grants Commission Delhi

- 1. Commercial University Ltd., Daryaganj, Delhi.
- 2. United Nations University, Delhi.
- 3. Vocational University, Delhi.
- 4. ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25 Rajendra Place, New Delhi 110 008.
- 5. Indian Institute of Science and Engineering, New Delhi.
- 6. Viswakarma Open University for Self-Employment, Rozgar Sewasadan, 672, Sanjay Enclave, Opp. GTK Depot, Delhi-110033.
- Adhyatmik Vishwavidyalaya (Spiritual University), 351-352, Phase-I, Block-A, Vijay Vihar, Rithala, Rohini, Delhi-110085

Karnataka

- 8. Badaganvi Sarkar World Open University Education Society, Gokak, Belgaum, Karnataka. **Kerala**
- 9. St. John's University, Kishanattam, Kerala. Maharashtra
- 10. Raja Arabic University, Nagpur, Maharashtra.
   West Bengal
- 11. Indian Institute of Alternative Medicine, Kolkatta.
- 12. Institute of Alternative Medicine and Research,8-A, Diamond Harbour Road, Builtech inn, 2nd Floor, Thakurpurkur, Kolkatta 700063

#### **Uttar Pradesh**

- 13. Varanaseya Sanskrit Vishwavidyalaya, Varanasi (UP) Jagatpuri, Delhi.
- 14. Mahila Gram Vidyapith/Vishwavidyalaya, (Women's University) Prayag, Allahabad, Uttar Pradesh.
- 15. Gandhi Hindi Vidyapith, Prayag, Allahabad, Uttar Pradesh.
- 16. National University of Electro Complex Homeopathy, Kanpur, Uttar Pradesh.
- 17. Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh, Uttar Pradesh.
- 18. Uttar Pradesh Vishwavidyalaya, Kosi Kalan, Mathura, Uttar Pradesh.
- 19. Maharana Pratap Shiksha Niketan Vishwavidyalaya, Pratapgarh, Uttar Pradesh.
- 20. Indraprastha Shiksha Parishad, Institutional Area, Khoda, Makanpur, Noida Phase-II, Uttar Pradesh. Odisha
- 21. Nababharat Shiksha Parishad, Anupoorna Bhawan, Plot No. 242, Pani Tanki Road, Shaktinagar, Rourkela-769014.
- 22. North Orissa University of Agriculture & Technology, Odisha.

#### Puducherry

23. Sree Bodhi Academy of Higher Education, No. 186, Thilaspet, Vazhuthavoor Road, Puducherry-605009

## \* Bhartiya Shiksha Parishad, Lucknow, UP - the matter is subjudice before the District Judge - Lucknow Examinations of the following Boards not recognized for the purpose of higher studies:

- 1. All India Board of Secondary Education, New Delhi
- 2. Central Board of Higher Education, New Delhi
- 3. Board of Adult Education and Training/Board Shiksha Sansthan, New Delhi
- 4. Any Diploma/Exams. of Prachin Kala Kendra, Chandigarh
- 5. Bhartiya Siksha Prishad, Lucknow
- 6. Board of Higher Secondary Education, Delhi
- 7. Hindi Sahitya Sammelan, Prayag, Allahabad (U.P.)
- 8. Indian Education Council of U.P., Lucknow.
- 9. Council of Secondary Education (ARegd. Society), PMC (Punjab Campus, SAS Nagar, Mohali
- 10. Madhya Bharat Board, Gwalior.

Note: This is not an exhaustive list of Fake Universities and Boards. Before finalizing the admissions the updated list of recognized examinations of the UGC and the Board of School Education, Haryana, Bhiwani is required to be consulted <u>www.ugc.ac.in/page/Fake-Universities.aspx</u> and <u>www.bseh.org.in</u>

#### DIGITALIZATION & COLLABORATION: OUR WAY OF LIFE



The University was felicitated by VISAKA award for standing at 14<sup>th</sup> Position among 4500 universities, institutions and colleges throughout India. Prof. R. B. Solanki received the award from Hon'ble MHRD Minister and Minister of IT, Govt of India on 8 March 2017 at Vigyan Bhawan, New Delhi.



University Signs MOU with Haryana Vishwakarma Skill University, Palwal

#### सीआरएसयू में भी अंतरराष्टीय स्तर पर वाई–फाई की सुविधा

रुतार पर वाई – प जागरण संवाददाता, जीद्य : सीआरएसव् के कंप्युटर और सुचना विज्ञान केंद्र ने केंद्रीय इलेक्ट्रानिक और सुचना ग्रोधोगिकी विभाग के प्रोजेक्ट पड़रोम (पजुकेशन रोमिंग) को ज्वाइन किया है। इस प्रोजेक्ट के तंतरांत विश्वविद्यालय के शिक्षक, शोधार्थी और विद्यार्थी राष्ट्रीय एवं अंतराष्ट्रीय स्तर पर विश्वविद्यालय के शिक्षक, शोधार्थी और विद्यार्थी राष्ट्रीय को शेर से प्रदान की गई बाई-फाई युजर आइडी एवं पार्थवर्ड से इंटरनेट का इस्तेमाल कर सकते हैं। अभी तक पड़रोम रोजेक्ट को देश के कई शैक्षणिक संख्यानी ने अपनाया है, जिसमें मुख्यतः आइआइनाहने और आइआइएम जेसे संस्थानव शामिल है। केंद्र सरकार के इस प्रोजेक्ट की अपनावी स्ताला राज्य का पहला विश्वविद्यालय सीआरएसय् है। इसके अलावा आशोका त्वाला राज्य का प्रतला विश्वविद्यालय सीआरप्रसंय है। इसके अलावा आशोका यह जानकारी विश्वविद्यालय कुलपार्थी प्री. आरबी सी एवं शिक्षकों को अपनाया है। यह जानकारी विश्वविद्यालय कुलपार्थी प्री. आरबी सी एवं शिक्षकों की इंटरनेट की बेहतर सुविध्या प्रदान होगी, जिससे वे राष्ट्रीय एवं अंतरराष्ट्रीय स्तर पर इसका प्रयोग कर सकेंगे। अभी तक विद्यार्थी विश्वविद्यालय के वाई-फाई का इस्तेमाल



#### लपति प्रो . आरबी सोलंकी

कुल्लावीयो. आरबी सॉलंकी तिपर्फ विश्वविद्यालय कें पुरा में करते थे। एड्रुयेम युविधा का विद्यार्थी प्रती में उपनेग कर सकेंग। चाहे वे देश में हो या विदेश में। इससे विद्यार्थियों की डिजिटल प्लेटपजर्म उपलब्ध होगा एवं शोध कार्यों को बढावा मिलोगा। विश्वविद्यालय के कुलसॉयब दी. राजबीर सिंह मोर ने कहा कि पडुरोम ज्याङ्ग करने से सीआरएसयु के विद्यार्थियो, मौधार्थियों पूर्व शिक्षतों को इंटरनेट प्रयोग का दायरा बढेंगा। अब वह विश्वविद्यालय के लॉगिन आइडी पूर्व पासवर्ड से इसका प्रयोग कही भी कर सकते है। इस प्रीजेन्बर के लिए विश्वविद्यालय ने नॉडल ऑफिसर की जिम्मेदारी सिस्टम पत्नालिसिस्ट अमित खटकड़ को सौंपी, जिस्परी उन्होंने बेहतरी से निभाते हुए प्रीजेक्ट को पुरा किया।

#### सीआरएस में मैथमेटिक्स विभाग की ओर से गणित की बडी संख्याओं को शॉर्टकट मैथेड से हल करने के सुझाए तरीके



अप. तीअर(स्वयू में अवदिश (उल्लटेश्व लेकर में व्यव्यवा देव किसेका UK) ( माखर माखर-पुना और जारनी में व्यक्त के किसे के प्राप्त के किसेका के प्राप्त के प्राप्त के प्राप्त के प्राप्त में प्राप्त में किसेक पीना के द्वारा प्राप्त राज्य के में किसेक पीना के द्वारा प्राप्त के प्राप्त के प्राप्त में मायर प्राप्त वुनिवर्मिटी में गणित किशान के संख्लाओं को हत कर सकते हैं, राज्य ती का प्राप्त कर किसेक पीना के प्राप्त के क्या के जीरियराधीलक के का जिस्पर से प्राप्त के प्राप्त के प्राप्त के प्राप्त के के प्राप्त के के प्राप्त के प्राप्त के प्राप्त के प्राप्त के प्राप्त के प्राप्त के के प्राप्त के के प्राप्त के प्राप्त के प्राप्त के प्राप्त के प्राप्त के प्राप्त के क्या के क्या के क्या के क्या के के प्राप्त के के प्राप्त के के प्राप्त के के क्या के क्या के के क्या के क्या के क्या है , प्राप्त के प्राप्त के प्राप्त के प्राप्त के क्या के प्राप्त के प्राप्त के प्राप्त के क्या के क्या के क्या के क्या के क्या के क्या के के क्या के क्या के क्या के क्या के क्या के क्या के के क्या के के क्या के प्राप्त के के क्या के प्राप्त के के ते के क्या के क्या के के क्या के क्या के के क्या के क्या के क्या के क्या के क्या के क्या के के क्या के क्या के क्या के के क्या के क्या के क्या के के क्या के के के क्या के क्या के के क्या के क्या के के के के के के क्

#### राज्यस्तरीय प्रतियोगिता को 91 में से 10 चयनित

अर्थः विष्ठेम कोलेनी सिमा राजवीय वर्षेल मार्थ्यस्य स्वित्रां में जिलासर्यंग विज्ञान विलंध लेखन प्रतिप्रोणिता का अलीजन करणा गावा यह प्रवेशविन्ना सर्वस्य वर्षे दियागा स्वास्त स्वित्रान एवं स्वत्नीकी विषया तथा विद्यालय स्वित्रा विद्यान प्रयंग स्वेत्र अंत अल्योजित करव्युं जाती है। प्रयंग सुराज अति के रूप में जिला शिखा अभिवायों स्वान्य स्वार के अल्योजित कर्यां में स्वार्य जीत बंदना गुप्ता ने शिख्कत की। प्रतियोगिता में कुल 91 प्रतिभागियों ने भाग लिया, जिसमें से राज्यस्तरीय प्रतिरोगित के लिए 10 निर्काश के रा प्रकार किया परा, प्राय के स्वर्भा रहा में न स्वारा के रा प्रतिरोगिता में एसडी करना प्राडीवागलन मराजा की रसविंद कों और प्रेरणा, होणां बोएन माज्यमिक स्कूल जैंद की वीपली, राजवेध बॉल्ट माज्यमिक स्कूल जैंद के वीपल आहे साइन स्कूल प्राय खुद की तनु देखक, आहे की स्वार स्कूल ना स्कूल वीद की उपलुद, इंड्रम स्कूल जैंद की प्रोपान, हिया सप्ती स्कूल रा जुस्त की संजम, राजवीच बोएन साज्यमिक विद्यालय की संजम, राजवीच बोएन साज्यमिक विद्यालय का स्वार्जन, राजवीच बीरा साज्यमिक प्रतियोगिता के लिए 10 निसंधों का चयन किया गया का स्तरुमा, राजवान वास्ट मार्गमाका विद्यालय शामलो करता के निषेध शामिल हैं। इस अवगस पर प्राच्चां समर्वार रामां के उन्हाना वित्ता सिवन विरोधक रागधार लोहान, जिला गणित विरोधक आनंद सहरूग, मेहम निर्मुणिका, कृष्ण चहल, अनिल घांचल, मरोज देखी, उषादेखी उपस्थित रहे।

सीआरएसयू के विद्यार्थी एडूरोम प्रोजेक्ट से ले सकेंगे फ्री वाई-फाई की सुविधा

#### भास्कर न्यूज | जींद

चौधरी रणबीर सिंह यूनिवर्सिटी के कंप्यूटर और सूचना विज्ञान केंद्र ने केंद्र सरकार के इलेक्ट्रॉनिक और सुचना प्रौद्योगिकी विभाग के प्रोजेक्ट एडूरोम (एजुकेशन रोमिंग) को जॉइन किया है।

वीसी प्रो. आरबी सोलंकी ने कहा कि इस प्रोजेक्ट के माध्यम से शिक्षक, शोधार्थी एवं विद्यार्थी राष्ट्रीय एवं अंतरराष्ट्रीय स्तर पर प्रदान की गई वाई-फाई यूजर आईडी एवं पासवर्ड की सहायता से इंटरनेट का प्रयोग कर सकते हैं। इस प्रोजेक्ट को अपनाने वाली सीआरएसयू प्रदेश सरकार की पहली यूनिवर्सिटी है। इससे विद्यार्थियों, शोधार्थियों एवं शिक्षकों को इंटरनेट

की बेहतर सुविधा प्रदान होगी, जिससे वह राष्ट्रीय एवं अंतरराष्ट्रीय स्तर पर इसका प्रयोग कर सकेंगे। अभी तक विद्यार्थी यूनिवसिंटी के वाईफाई का प्रयोग सिर्फ कैंपस में कर सकते थे, एडूरोम देश या विदेश में कहीं भी वहीं विद्यार्थी निशुल्क इसका प्रयोग कर सकेंगे। इससे विद्यार्थियों को डिजिटल प्लेटफार्म उपलब्ध होगा एवं शोध कार्यों को बढ़ावा मिलेगा।

कुलसचिव डॉ. राजबीर मोर ने कहा कि एडूरोम को जॉइन करने से विद्यार्थियों, शोधार्थियों एवं शिक्षकों को इंटरनेट प्रयोग का दायरा बढेगा। इस प्रोजेक्ट के लिये यूनिवर्सिटी ने नोडल ऑफिसर की जिम्मेदारी सिस्टम एनालिसिस अमित खटकड को सौंपी है।

भा मानवाय मूल्या स साख ल सकेंगे। विश्वविद्यालय ने इसी सत्र से इसकी शुरुआत की है।

में छात्र-छात्राओं को उनके कॅरिअर से संबंधित ही पाठ पढाया जाता है.

आनवाय हागा। इसक लिए यूनिवर्सिटी के सभी प्रोफेसर को ट्रेंड किया जा रहा है। इसके लिए आमतौर पर किसी भी यूनिवसिंटी बाकायदा एकेडमिक कौंसिल से विद्यार्थियों को मानवीय मूल्य इजाजत भी ले ली गई है। इसके जानकारी कैसे दी जानी है, उ लिए अलग से पीरियड लगेगा।

डागर व उनका टाम क बाच दिवसीय वर्कशाप भी आयोजिल जा चुकी है, जिसमें शिक्षको बारे में बताया गया।

प्रदेश में पहली बार किसी विश्वविद्यालय में छोटे बच्चों के लिए लगाई गई पाठशाला

# चौधरी रणबीर सिंह विश्वविद्यालय में घुमंतू जाति के बच्चों के लिए बनी पहली अंत्योदय पाठशाला

#### अमर उजाला ब्युरो

जींद। प्रदेश सरकार जहां शिक्षा को लेकर अनेक तरह के अभियान चलाए हुए है, वहीं जींद के चौधरी रणबीर सिंह विश्वविद्यालय में अंत्योदय पाठशाला बनाकर एक नई सोच को आगे बढ़ाया है। इस पाठशाला में घुमंतू जाति के बच्चे शिक्षा प्राप्त करे रहे हैं। यहां सभी प्रकार की सेवाएं मुफ्त प्रदान की जा रही हैं। प्रदेश में पहली बार किसी विश्वविद्यालय में स्कूल लगा है। यह स्कूल पिछले 20 दिन से चल रहा है जिसमें 22 बच्चे आ रहे हैं।

खेल

स्कूल की देख-रेख विश्वविद्यालय के कुलपति करेंगे। घुमंतू जाति के बच्चों व परिवार के रहने के लिए व्यवस्था विवि में ही कर रखी है। खास बात यह है कि यहां



सीआरएसयू में लगी कक्षा में बच्चों को पढ़ाते हुए कुलपति आरबी सोलंकी।

करना व प्रारंभिक शिक्षा दी जा रही है। हैं। बच्चों को इंग्लिश में बात करना सिखा विश्वविद्यालाय के कुलपति आरबी रहे हैं। धुमंतू जाति के बच्चों को अंग्रेजी में बात सोलंकी खुद बच्चों को शिक्षा दे रहे बच्चों में दिखी प्रतिभाः

मुझे खुद को पहले से ही छोटे-छोटे बच्चों को पढ़ाने की चाहत थी। मुझे मौका मिला है और अब बच्चों को पढ़ाकर ऊंचे मुकान तक पहुंचाया जाएंगा। सुबह नौ से दोपहर एक बजे तक कक्षाएं लगती हैं। विश्वविद्यालय में टीचर व खुद भी कक्षा ले रहे हैं। -प्रो. आरबी सोलंकी, कुलपति, सीआरएसयू, जींद।

सीआरएसय में लगे स्कुल में छोटे-छोटे बच्चों में काफी उत्साह देखने को मिल रहा है। बच्चे 20 दिन में ही इंग्लिश में अपना परिचय दे रहे हैं। इससे सभी बच्चों में छुपी प्रतिभा निखरकर सामने आएगी। विश्वविद्यालय के माहौल में नए अलख जगेगी।

### इंजीनियरिंग कॉलेजों की तर्ज पर शुरू हुआ विषय, एमडीयू के रिटायर्ड प्रो. बीएस डागर ने बनाया है पूरा कंटेंट अच्छी खबर सीआरएसयू के विद्यार्थी पढ़ेंगे मानवीय मूल्यों का पाठ

भास्कर न्यूज जींद

इंजीनियरिंग कॉलेजों की तर्ज पर चौ. रणबीर सिंह विश्वविद्यालय के विद्यार्थी अब मानवीय मूल्यों का पाठ पढ़ेंगे। उन्हें विषय से हटकर मानव जीवन में घटित घटनाओं के माध्यम से यह मूल्य सिखाए जाएंगे। हरियाणा की किसी यूनिवर्सिटी में पहली बार ऐसा देखने को मिलेगा जब विद्यार्थियों को उनकी पढ़ाई के साथ-साथ मानवीय मूल्यों का पाठ भी पढ़ाया जाएगा, साथ ही शिक्षक भी मानवीय मूल्यों से सीख ले सकेंगे। विश्वविद्यालय ने इसी सत्र से इसकी शुरुआत की है।

में छात्र-छात्राओं को उनके कॅरिअर इजाजत भी ले ली गई है। इसके से संबंधित ही पाठ पढाया जाता है,

लेकिन सीआरएस यूनिवर्सिटी में कंटेंट को लेकर स्टोरी आइडिया या इससे कुछ अलग हटकर हो रहा है। अपने अनुभव शेयर किए जाएंगे। अब यूनिवर्सिटी के लगभग 1700 बच्चों को मानवीय मुल्य का पाठ पढाया जाएगा। विश्वविद्यालय के विद्यार्थियों (एक पूरी कक्षा को) को इस विषय की जानकारी चार में से किसी भी एक सेमेस्टर के दौरान लेनी होगी। यह पाठ किसी टीचिंग कोर्स के रूप में नहीं, किसी लेक्चर के रूप में नहीं बल्कि कथा और कहानियों के माध्यम से पढ़ाया जाएगा।

सभी बच्चों को यह पाठ पढ़ना होगा। इसके लिए अनिवार्य यूनिवर्सिटी के सभी प्रोफेसर को ट्रेंड किया जा रहा है। इसके लिए आमतौर पर किसी भी यूनिवर्सिटी बाकायदा एकेडमिक कौंसिल से लिए अलग से पीरियड लगेगा। बारे में बताया गया।

इस विषय में किसी को फेल या पास नहीं किया जाएगा। विद्यार्थी को केवल इसका ज्ञान लेना आवश्यक होगा। इसका बाकायदा पेपर होगा और विद्यार्थी की मार्कशीट में इस कोर्स का बाकायदा जिक्र किया जाएगा। इस पूरे कोर्स का कंटेंट एमडीयू शिक्षा विभाग के रिटायर्ड प्रो. बीएस डागर ने तैयार किया है। कोर्स व कंटेंट को लेकर सीआरएसयू के शिक्षकों और प्रो. डागर व उनकी टीम के बीच एक दिवसीय वर्कशाप भी आयोजित की जा चुकी है, जिसमें शिक्षकों को विद्यार्थियों को मानवीय मूल्यों की जानकारी कैसे दी जानी है, उसके



जींद. चौधरी रणबीर सिंह यूनिवर्सिटी के वीसी प्रो. आरबी सोलंकी विद्यार्थियों को मानवीय मूल्यों के बारे में जानकारी देते हुए।

#### कहानियों के ज़रिये मानवीय मूल्यों का कराएंगे बोध

शिक्षा का उद्देश्य तब तक पूर्ण नहीं होता जब तक विद्यार्थी को यह ज्ञान नहीं हो जाता कि उसको कॅरिअर के साथ-साथ मानवीय मूल्य को भी पूरा करना है। यह सबकी एक सामाजिक जिम्मेदारी भी बनती है। इसलिए यह कोर्स शुरू किया गया है ताकि कथा, कहानियों के जरिये विद्यार्थियों को मानवीय मूल्यों का -आरबी सोलंकी, वीसी, संआरएसयू, जींद बोध करवाया जाए।'

#### SHIKSHA AUR SANSKAR

कार्यक्रम

#### सीआरएसयू में स्वास्थ्य, प्रसन्नता और समरसता पर शुरू हुई सात दिवसीय कार्यशाला

# मानवीय मूल्यों से ही जीवन होगा खुशहाल : आर्यवेश



कोशिश करते हैं। वीसी आरबी सोलंकी

ने कहा कि सभी में मानवीय मुल्य होने

प्रो . जेएस राजपूत औ स्थामी आर्यवेश को सम्मानित करते विश्वविद्यालय के वीसी प्रो . आरबी सोलंकी 🍨 जागरण

करना चाहिए।

कि कक्षा में तब तक नहीं जाना चाहिए जब तक विषय की तैयारी पुरी ना हो। सफल वह अध्यापक होते हैं, जो जान लेते हैं कि वह अपने कार्य क्षेत्र में कितने बेहतर हैं।विद्यार्थी अपने अध्यापकों को फॉलो करते हैं और उनसे सीखने की रजिस्ट्रार डॉ. राजबीर सिंह ने कहा कि

जागरण संवाददाता, जींद : सीआरएसवू में स्वास्थ्य, प्रसन्नता और समरसता के लिए वैश्विक मानवीय मुल्य और समग्र शिक्षा विषय पर बुधवार से सात दिवसीय कार्वशाला शुरू हुई। इसमें मुख्य अतिथि के तौर पर एनसीटीई के पूर्व चेयरमैन व एनसीईआरटी के पूर्व डॉयरेक्टर प्रो. जेएस राजपूत व मुख्य वक्ता के तौर पर सार्वदेशिक आर्य प्रतिनिधि सभा नई दिल्ली के प्रधान स्वामी आर्यवेश रहे।

स्वामी आर्यवेश ने कहा कि जिसके जीवन में मानवीय मुल्य हैं, उनका जीवन सार्थक और खुशहाल होगा। पूरी दुनिया में इंसानों के लिए नैतिक बिंदु बने हुए हैं, उनका पालन करें। भोजन करना, नींद लेना, संतान की प्राप्ति करना, यह सब पशु पक्षी भी करते हैं। मानव सुष्टि की श्रेष्ठ रचना है उससे बेहतर समाज के निर्माण के लिए कार्य करना चाहिए । प्रो. जेएस राजपूत ने कहा

को बढाने के अथक प्रयास किये हैं।एक चाहिए। अपने माता पिता का अभिनंदन शिक्षक विद्यार्थी को चरित्र की बातें बताने से पहले खुद के चरित्र को बेहतर बनाएं। पर्यावरण की रक्षा करनी चाहिए। इस अवसर पर वर्कशॉप के डायरेक्टर प्रो. संजय कुमार सिन्हा भी मौजूद रहे।

भारतीय शिक्षा पद्धति ने भारतीय संक्रति

One Day International Conference Entitled "Resurging India, Reasserting China And World Peace: Emerging Scenario'' To Be Held On October 06, 2017



Sh. Mukul Kanetkar Ji from Bharatiya Shikshan Mandal Visited Bharat Bodh Gallery, 17.05.2018

Pandit Deen Dayal Upadhayaya Students **Competancy Building And Empowerment** Centre

# शोध कार्य करने से पहले शोध स का अध्ययन करें : प्रो. वीके सिंह



जींद. कार्यशाला में शोधार्थिये मौजूद अतिथि।

दौरान कॉपी पेस्ट से बचे, य विषय वस्तु की कॉपी न कोशिश करें कि कार्य ऑ तथ्यों पर आधारित हो। सी कुलगुरु प्रो. आरबी सोलंकी कॉमर्स विभाग की बेहतर प कार्यशाला इससे विद्यार्थिय के विषय में गहराई से जा होगी। इस अवसर पर डॉ. म डॉ. संदीप पूर्वा, डॉ. वकीत अजमेर, डॉ. जसबीर सूरा, डॉ. प्रदीप, डॉ. राकेश मौजूद

भास्कर न्यूज | जींद

सीआरएसयू के कॉमर्स विभाग के तत्वाधान में शैक्षणिक लेखन विषय पर एक दिवसीय कार्यशाला का आयोजन किया गया, जिसमें कॉमर्स विभाग के लगभग 100 विद्यार्थियों ने भाग लिया। कार्यशाला में मुख्य अतिथि के तौर पर जम्मू यूनिवर्सिटी के कॉमर्स विभाग की चेयरपर्सन प्रो. गुरजीत कौर शामिल हुए एवं विषय विशेषज्ञ की भूमिका गुरुकुल विश्वविद्यालय, हरिद्वार कांगरी के मैनेजमेंट विभाग से प्रो. वीके सिंह एवं प्रो. पंकज मदान एवं दूसरे तकनीकी सत्र में विशेषज्ञ की भूमिका दिल्ली स्कूल ऑफ इकॉनॉमिक्स, फैंकल्टी ऑफ कॉमर्स एंड बिजनेस से हैड प्रो. आरके सिंह एवं प्रो. विजय कुमार सारोटिया शामिल हुए।

कार्यंशाला के डायरेक्टर प्रों. संजय कुमार सिंहा ने कार्यशाला के विषय पर अपनी राय रखते हुए कहा कि शोध के

भौ

जींद। विभाग

को द् आध्

प्रयोग अवस सोलंब स्टाफ कहा स्तर 2 का व प्रायोगि कम

उपक इससे



जींद | के स जेआग शनिव विद्या निव्दा नेट विद्या उत्तीण मात्र

बाद र

#### PLACEMENTS

# सीआरएसयू में लगाया कैंपस प्लेसमेंट, बैंक अधिकारियों ने विद्यार्थियों के लिए साक्षात्कार

भारकर न्यूज | जींद

सीआरएसयू के ट्रेनिंग एंड प्लेसमेंट सेल की ओर से इकोनॉमिक्स, कॉमर्स, मैनेजमेंट एवं मास कम्युनिकेशन विभाग के विद्यार्थियों के लिए कैंपस प्लेसमेंट का आयोजन किया। इसमें आईसीआईसीआई के ब्रांच मैनेजर कृष्ण कुमार ने बैंक की विभिन्न ब्रांचों के लिए विद्यार्थियों का इंटरव्यू किया। डायरेक्टर प्रो. संजय कुमार सिन्हा ने बताया कि सेल की को-ऑर्डिनेटर डॉ. रचना श्रीवास्तव एवं डॉ. मोनिका सैनी लगातार कंपनियों से संपर्क कर रहे हैं, जिससे बेह्तर कंपनियों को प्लेसमेंट के लिए कैंपस में बुलाया जाए एवं ज्यादा से ज्यादा विद्यार्थियों



जींद. विद्यार्थियों को संबोधित करते वीसी प्रो. आरबी सोलंकी।

को जॉब ऑफर हो। वीसी प्रो. आरबी सोलंकी ने कहा कि सरकारी सेक्टर के अलावा मल्टीनेशनल कंपनियों में विद्यार्थियों के लिए बेहतर ऑप्शन हैं। वह अपनी पंसद से जॉब करें, कई बार पसंद की जॉब ऑफर न हो सके तो एक्सपीरियंस के लिए जॉब करें, एक्सपीरियंस के आधार पर पसंद की जॉब मिल जाती है। इस दौरान डॉ. मोनिका सैनी ने विद्यार्थियों को कंपनी के प्रोफाइल के बारे में जानकारी दी।



#### SPORTS STARS



KumariRitu and Gurmail, student of the university were felicitated with 'Bheem Award' (highest award given the field of sports by Haryana Government) on 18 Feb 2017 by Hon'ble Governor of Haryana at Raj Bhawan Chandigarh.

### तीसरे दिन हुए आल इंडिया क्वालीफाई मैच

जींद, 4 नवम्बर (पंकेस): चौ.रणबीर सिंह विश्वविद्यालय जींद के खेल प्रांगण में 2 से 5 नवम्बर तक खेली जा रही 4 दिवसीय नोर्थ जॉन अंतर विश्वविद्यालय हैंडबॉल महिला प्रतियोगिता के तीसरे दिन ऑल इंडिया क्वालीफाई मैच हुए। इसमें 8 टीमों ने भाग लिया। पहला मैच चौ. रणबीर सिंह विश्वविद्यालय जींद और एल.पी.यू. फगवाडा के बीच हुआ। इसमें चौं. रणबीर सिंह विश्वविद्यालय ने विजय हासिल की। दूसरा मैच जी.जे.यू. हिसारऔर पंजाब विश्वविद्यालय पटियाला के बीच हुआ। इसमें जी.जे.यू. हिसार ने 18 अंक प्राप्त कर विजय हासिल की। तीसरा मैच सी.बी.एल.यू. भिवानी और एच. पी. विश्वविद्यालय शिमला के बीच हुआ, जिसमें सी.बी.एल.यू. ने 21 अंक प्राप्त कर विजय हासिल की। दूसरी टीम ने 17 अंक प्राप्त किए। चौथा मैच कुरुक्षेत्र विश्वविद्यालय कुरुक्षेत्र और पीयूष चंडीगढ़ केबीच हुआ।इसमें के.यू.के. ने 20 अंक प्राप्त कर विजय हासिल की तथा दूसरी टीम ने 17 अंक प्राप्त किए।

# 8 टीमों ने दिखाया दम, आज होगा समापन



मुकाबलों में दमखम दिखाती टीमें।



#### प्राइवेट स्कर्लो की जिला स्तरीय खेलकद प्रतियोगिता १२ से

को आयोजित होने वाले खेलों को लेकर खेड़ा ने की। मौण ने बताया कि अब तक फैडरेशन आफ स्कूल प्राइवेट एसोसिएशन एसोसिएशन द्वारा खंड स्तर पर प्रतियोगिताएं की बैठक सी.आर. स्कूल बड़ौदा में हुई। आयोजित की जाती थीं। पहली बार जिला जिसमें पहली बार जिला स्तर पर आयोजित हो रही प्राइवेट स्कुल की खेलकुद प्रतियोगिता की तैयारियों की समीक्षा की गई। जिला

जींद (पंकेस): जींद में 12, 13 नवम्बर जबकि अध्यक्षता ब्लॉक प्रधान अनिल डोहाना स्तर पर प्रतियोगिता 12, 13 को जींद के

रस्साकशी की लड़कों, लड़कियों की अलग-अलग प्रतियोगिताएं होंगी।

जिला स्तर पर होने वाली प्रतियोगिता में खंड स्तर पर आयोजित प्रतियोगिताओं में अव्वल रही टीमें हिस्सा लेंगी। भविष्य एकलव्य स्टेडियम में प्रतियोगिता होगी। में एसोसिएशन की इस प्रतियोगिता को डी.सी. प्रतियोगिता में मुख्यातिथि होंगे।अंडर प्रदेशस्तर पर करने की योजना भी है। इस प्रधान राजेश मौण की अध्यक्षता बैठक हुई, 11, 14, 17, 19 में एथलैटिक्स, कबड्डी, तरह की प्रतियोगिताओं से खेलों में रुचि जागलान मौजुद रहे।

रखने वाले विद्यार्थियों को खेलों में आगे आने का अवसर मिलता है। इस मौके पर जिला कोषाध्यक्ष भूपेंद्र गिल, जुलाना खंड प्रधान विनोद पानू, जींद खंड प्रधान राजेश पहल, पिल्लुखेड़ा के प्रधान सुभाष भारद्वाज, अलेवा खंड प्रधान सोमवीर, सफीदों प्रधान अरुण खर्ब, नरवाना खंड प्रधान सतपाल

(सुनील)

#### TREND SETTERS

#### विश्वविद्यालय कुलगुरू ने बच्चों को वितरित की पटन सामग्री विद्यार्थियों ने किया सीआरएसयू का भ्रमण सीआरएस में हुई अंत्योदय विद्यालय की शुरूआत हरिभुमि न्यूज भ। जीद गरीब बच्चों को रिक्षित करना उद्देश्य चौधरी रणबीर सिंह विश्वविद्यालय वीसी प्रो. आरबी सेलंकी ब्रायार को विश्वविद्यालय में स्थपित अंत्योदय स्कूल के कुलगुरु आरबी सोलंकी ने कहा के स्थापना अवसर पर आयोजित कार्यक्रम को संबोधित कर रहे थे। इस बैरान कि शैक्षणिक संस्थाएं जैसे उन्होंने विद्यविंचों को पठन रामग्री एवं परलडार वितरित किए। कलगाठ विद्यार्थियों को इतिहास के बारे में जानकारी देते प्रोफेसर। यनिवर्सिटी, कॉलेज, स्कूल आदि सेलेको ने कहा कि उसज में आज में बहुत से बच्चे पदाई के असव में हैं. जींद। दिल्ली इंस्टीट्यूट आफ हेरिटेज रिसर्च एंड मैनेजमेंट दिल्ली के विद्यार्थियों एवं समाज का हिस्सा हैं और अपनी अगर प्रत्येक श्रेवणिक संस्थान गरीब बच्चे को पदाई को जिस्सेदारी लें। बच्चो मख्य जिम्मेदारी के साथ-साथ का मंत्रिप्य उत्तव्यल हो जाएगा। आसपास के क्षेत्र में झुठनो झोपड़ी में गरीब स्टाफ सदस्यों ने शुक्रवार को सीआरएसयू के इतिहास एवं पुरातत्व विभाग एवं समाज के प्रति भी उत्तरदावी हैं। बचे रहते हैं उसहें शिक्षित करने के शिर अंत्योदय स्कूल की स्थापन की है। विश्वविद्यालय कैंपस का शैक्षणिक भ्रमण किया किया। इस शैक्षणिक भ्रमण का फ़िस्में बन्तें को विश्वविद्यालय के शिक्षकों एवं विद्यार्थिये द्वारा शिल्लक प्रदाई प्रत्येक शैक्षणिक संस्थान को उदुदेश्य विद्यार्थियों को दोनों संस्थानों की संस्कृति एवं वातावरण की जानकारी से के साथ रूमी प्रकार को पड़य समयों ति शुक्त उपलब्ध करवाई जा रही है। संस्थागत सामाजिक उत्तरदायित्व रूबरू करवाने के साथ विद्यार्थियों में संचार कौशल, आत्मविश्वास एवं उनके समझ का भी ध्यान रखना चाहिए। इससे जींद। बच्चे के सथ सीआरएसयू कुलगुरु प्रे. आरबी सोलंकी एवं विश्वविद्यालय इस बौरान डीम अकेडिन अफेवर्स प्रे. संजय कुमार सिंहा, डा. लिय कुमार, डा. को एक दूसरे के विश्वविद्यालयों की कार्यप्रणाली से अ दिल्ली विश्वविद्यालय से डॉ. र्षाटी: इरिभूमि विरेव, अनुप सिंह, वलबीर सिंह, समरजीत, पुरुषोत्तम क्षमी मौजूव रहे। समाज के साथ देश का विकास स्टाइ सदस्य। हेमचंद जैन ने विद्यार्थियों के साथ उनके अनुभव सांझा किए। इस दौरान इतिहास होगा एवं शिक्षित विद्यार्थी शिक्षित विभाग से सहायक प्रोफेसर डॉ. राकेश कुमार, डॉ. जगपाल मान, डॉ. नीलम और डॉ समाज का निर्माण करेता। कार्पोरेट कंपनिज एक्ट 2013 में भी यह के तहत भारतीय कंपनी एवं रही है वह अपने दो प्रतिशत शुद्ध खर्च करें जिससे बेहतर समाज जसमेर ने भी विद्यार्थियों को इतिहास के बारे में जागरूक किया। सोशल सिम्मॉनिसबिलिटी भारतीय प्रावधान है कि सामाजिक जिम्मेवरी विदेशी कंपनियां भारत में काम कर लाभ का सामाजिक जिम्मेवरी पर निर्माण हो सके। संवेदन और संवादहीनता के कारण बढ़ रहा तनाव और डिप्रेशन, सीआरएसयू के इंग्लिश विभाग में एक दिवसीय कार्यशाला कार्यशाला डेप्रेशन से बचने के लिए साइकोलॉजिकल फर्स्ट एड जरूरी संजय बोगी। जींद साइकोलोजिकल फर्स्ट एड आसपास के लोगों पर की जरूरत क्यों रखनी चाहिए नजर जिस प्रकार चोट लगने पर देश में साइकोलॉजी एक्सपर्ट मेडिकल फर्स्ट एड की जरूरत 🔳 हमें अपने आसपास के लोगों के की बहुत कमी है। अगर है तो होती है। वैसे ही बढते तनाव और व्यवहार पर नजर रखनी चहिए। उनके पास समय नहीं है। ऐसे में डिप्रेशन को देखते हुए हर घर अगर हम देखते हैं कि कोई किसी साङकोलोजिकल व इमोशनली में साइकोलोजिकल फर्स्ट एड परेशानी में है तो हमें उन्हें मिलकर बीमार व्यक्ति को उपचार नहीं एक्सपर्ट की जरूरत पैदा हो गई है। सपोर्ट करना चाहिए। यहीं नहीं आज मिल पता। इसलिए प्रोफेशनल के समाज में संवेदन और संवादहीनता के भागम-भाग वाले जीवन में हर साथ-सथ नॉन प्रोफेशनल लोगों के कारण तनाव और डिप्रेशन के व्यक्ति को केयर की जरूरत है। ऐसे को भी सडकोलोजिकल फर्स्ट एड मामले बढ रहे हैं। व्यक्तियों की केयर करनी चाहिए। सीखने की जरूरत है ताकि अपने यह बात अमेरी यूनिवसिंटी कार्यशाला का उद्देश्य डिप्रेशन और आसपास मानसिक रूप से बीमार गुडगांव के साइकोलोजी डिपार्टमेंट तनाव के मामले विशेषकर युवाओं में लोगों को ठीक किया जा सके। र्क एचओडी प्रो. ऋषिपाल ने कही। तेजी से बढ़ रहे हैं। सड़कोलौजिकल वे शनिवार को चौधरी रणबीर सिंह फर्स्ट एड के मध्यम से युवा अपने व यूनिवर्सिटी के इंग्लिश डिपार्टमेंट की व युवाओं के आत्महत्या करने अपने आसपास के लोगों को डिप्रेशन का एक कारण यह भी है। संयुक्त ओर से साइकोलोजिकल फर्स्ट एड

जींद्र. सीआरएसय में आयोजित कार्यशाल में मुख्यातिथि एचओडी प्रो. ऋषिपाल को सम्मानित करते हुए।

अध्यक्षता इंग्लिश डिपार्टमेंट की संबोधित करते हुए कहा कि एकांकी के साथ-साथ साइकोलोजिकल युनिवर्सिटी के डीन ऑफ कॉलेज एचओडी डॉ. ज्योति श्वोराण ने जीवन जीने की प्रवृत्ति समाज में व इमोशनल समस्याओं में भी प्रें. एसके सिन्हा थे। कार्यशाला की की। प्रो. ऋषिपाल ने कार्यशाला को तेजी के साथ बढ्ँ रही है। इसी बढोतरी हुई है। किसानों, विद्यार्थियों

आयोजन करवाया गया था। - डॉ. ज्योति श्योराण, एचओही,

के आगे अपनी बात रख देता है जिससे उस समस्या का समाधान इंग्लिश डिपार्टमेंट, सीआरएसय्

तनाव से बाहर निकाल मुख्यधार में ला सके, इसलिए इस वर्कशाप का

परिवारों में मानसिक समस्याओं से धिरा हुआ व्यक्ति किसी न किसी

हो जाता था।

विषय पर आयोजित एक दिवसीय कार्यशाला में मुख्य वक्ता के रूप में आए हुए थे। मुख्य अतिथि



### Laxmi Bai Girls Hostel



Chhatrapati Shivaji Chhatrawas for Boys



# **Chaudhary Ranbir Singh University, Jind**

(Established by the State Legislature Act 28 of 2014 and Recognized under Section 12-B & 2(f) of UGC Act, 1956) www.crsu.ac.in